

# PED LEVEL

# 1

**SPECIFIED PEDS ARE ALLOWED**  
**Please turn OFF all mobile devices**



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# The Community Action Council (CAC)

## Welcome to the Community Action Council



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U.S. ARMY

# The Community Action Council (CAC)



## CAC DUE-OUTS (as of 04 June 19)

TASK	LEAD	STATUS	REMARKS
Update on Sport physical.	Kenner Army Health Clinic  Date tasked: 4 June 19		



U.S. ARMY



# The Community Action Council (CAC)

## CAC BRIEFINGS

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4 June 19

# 23<sup>rd</sup> QM BDE External Community Engagements



## Quartermaster Golf Scramble

- **Who:** 23rd QM Brigade
- **What:** Quartermaster Golf Scramble
- **When:** 07 June 2019 from 13:00 - 17:00
- **Where:** Cardinal Golf Course, Fort Lee, VA
- **Why:** The Quartermaster Family building esprit-de-corps.

POC: Mr. Hodder @ 804-734-4339



## Drill and Ceremony Competition

**Who:** 23rd QM Brigade

**What:** Brigade Drill and Ceremony Competition

**When:** 08:00-12:00 08 June 2019

**Where:** Williams Stadium, Fort Lee, VA

**Why:** The 23d Quartermaster Brigade hosts its semi-annual Drill and Ceremony Competition to promote esprit-de-corps.



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# 23d QM BDE May Community Involvement



**01 June 2019** - 266th QM BN (B CO) Bike MS/Colonial Crossroads - Colonial Crossroads Bike Event

**03 June 2019** - 266th QM BN (B CO) International Military Students-Army Logistics University - Fort Lee, VA

**06 June 2019** - 262d QM BN (C CO) - Blackstone Army Airfield - D Day Commemorative Jump

**02 June 2019** - 266th QM BN (B CO) - Haymarket, VA - Tough Mudder Challenge

**08 June 2019** - 266th QM BN (E CO) - Woodside High School - Graduation and Recruiting Event

**10 June 2019** - 266th QM BN (B CO) - Lakeview Elementary School - Lakeview Elementary School Field Day

**15 June 2019** - 266th QM BN (508th) - Ashland, VA - Ashland Strawberry Festival

**21 June 2019** - 262d QM BN (R CO) - Prince George High School JROTC program - JROTC Sports Day

**21 June 2019** - 262d QM BN (R CO) - Providence Baptist church's military appreciation day

**28 June 2019** - 23d QM BDE - Brigade Change of Command

**29 June 2019** - 266th QM BN (M CO) - Hopewell, VA - Fireworks event assistance



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# Salute to the *Union*

4<sup>th</sup> of July at Seay Field  
Ceremony Begins at 4:00 p.m.

Hosted by the 59th OD BDE



The traditional Independence Day gun salute, or "Salute to the Union" fires 50 artillery rounds that render honors for each state in the United States. This military custom commemorates the initiation of the Fourth of July celebration that was established as a long-standing tradition since 1810.

# The Community Action Council (CAC)

## 59<sup>th</sup> Ordnance Brigade

**Who:** Echo Company, 832<sup>nd</sup> Ordnance Battalion

**What:** Soldiers will speak to the students about their career fields and the various opportunities in the Army at career day.

**When:** 10JUN19 0930-1100

**Where:** Ettrick Elementary, Petersburg, VA



**Why:** To provide perspective and leadership tools to elementary students as well as to build relations with the local community and youth.

**POC:** 1LT Jarrad Wooten / 804-734-0988 / [jarrad.t.wooten.mil@mail.mil](mailto:jarrad.t.wooten.mil@mail.mil)

<u>VIP</u>	<u>CASCOM Command Team Attendance</u>
N/A	N/A



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# The Community Action Council (CAC)

## 59<sup>th</sup> Ordnance Brigade



- Alpha Company, 16th Ordnance Battalion
  - TBD – SOL Testing Support; Elizabeth Scott Elementary
- Charlie Company, 16th Ordnance Battalion
  - 18APR19 – Military Child Appreciation Day; William A. Walton Elementary School
- Delta Company, 16th Ordnance Battalion
  - 07JUN19 – Field Day Support; Enon Elementary
- Echo Company, 16th Ordnance Battalion
  - 23APR19 – Leadership Engagement; Rowanty Technical Institute
- Foxtrot Company, 16th Ordnance Battalion
  - TBD – Leadership Mentorship, Ecoff Elementary School

- HHC, 59th Ordnance Brigade
  - 27MAY19 – Memorial Day Luncheon; Spring Arbor of Salisbury Assisted Living Home

- Alpha Company, 832d Ordnance Battalion
  - 11JUN19 – Field Day Support; North Elementary School
- Bravo Company, 832d Ordnance Battalion
  - 31MAY19 – School Field Day; Beulah Elementary
- Charlie Company, 832d Ordnance Battalion
  - 11MAY19 – Coaching Support; First Touch Soccer
  - 07JUN19 – Field Day Support; Falling Creek Elementary
- Delta Company, 832d Ordnance Battalion
  - 25MAY19 – Flower Distribution for Memorial Day; Colonial Heights American Legion Auxillary
- Echo Company, 832d Ordnance Battalion
  - 10JUN19 – School Career Day; Ettrick Elementary School

- Ordnance Training Detachment - Sill, 73d Ordnance Battalion
  - 08JUN19 – Feed the Community Event; Lawton, OK V.F.W.



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# The Community Action Council (CAC) USATSCH

## Prince George Community Harbor Blast

Who: Prince George County

What: Harbor Blast

When: June 8, 2019 4pm

Where: Appomattox Boat Harbor  
1604 Fine Street  
Prince George, VA 23875

Tickets are \$10 + FREE parking



The poster for Harbor Blast 2019 features a blue background with a large, stylized 'HARBOR BLAST' title in yellow and blue. Below the title, it says '2019' in large black letters. To the left, there is a logo for 'AIBH APPOMATTOX BOAT HARBOR PRESENTS...' with a cartoon pig wearing sunglasses and a red shirt, holding a beer. Below this, it says 'SHRIMP BLAST' with a cartoon shrimp wearing a red cap and sunglasses, holding a beer. The poster lists various events and their dates, including 'Monsters of Rock', 'Tequila & Taco Festival', 'Black Hole Sun', 'Monkeyfist & Emperial March', 'Age of Excess Reunion Concert!', 'Red Light Romeo & Josh Duncan Band', 'Ladies Night with 4Play', 'Country Blast with Kenzie Kincaid', 'Masters of Metal', 'Monkeyfist & 4Play & Sweet Justice', and 'Rock out for Special Olympics'. It also includes the website 'www.HarborBlast.com' and social media icons for Facebook, Instagram, Twitter, and YouTube.

**HARBOR BLAST 2019**  
Gates Open at 4PM

**Apr 27** Monsters of Rock (NoOneHero & Friends)  
**May 4** Tequila & Taco Festival  
Bombshell & Rock Bottom Bridge  
**May 11** Black Hole Sun with special guests  
Deja Foo & Pilots-n-Pearls  
**May 25** Monkeyfist & Emperial March (Seanopalooza)  
**Jun 8** Age of Excess Reunion Concert!  
with RockKandi & Rebel Messiah  
**Jun 22** Red Light Romeo & Josh Duncan Band  
**Jul 13** Ladies Night with 4Play  
**Aug 10** Country Blast with Kenzie Kincaid  
Chad Hulsey & Main Street Station  
**Aug 31** Masters of Metal  
Metal Priest, Wrathchild,  
Poisonous Crue & DethStrike  
**Sep 7** Monkeyfist & 4Play & Sweet Justice  
**Sep 21** Rock out for Special Olympics  
(C4 & LOXIAS)

[www.HarborBlast.com](http://www.HarborBlast.com)



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# The Tuskegee Airmen

**June 12, 2019 11:30am**

*Brown Bag Lecture Series*

A composite image featuring a Tuskegee Army Airfield aircraft with a pilot standing on it, and a small inset photo of a woman with the text "keep us flying!"



## MEET TUSKEGEE AIRMAN, HARRY QUINTON



Sergeant/Dr. Harry Quinton attended the Atlantic Aviation Institute in Trenton, NJ and Casey Jones School of Aeronautics in Newark, NJ. He enlisted in the Army in 1943 and was assigned to the 477th Bombardment Group where he served until his honorable discharge at the end of WWII. He worked at the U.S. Treasury Department and in May 2012 was awarded an honorary doctorate degree from Old Dominion University. He currently lives in Williamsburg.



# The Community Action Council (CAC) USATSCH

Who: Prince George County Parks and Recreation

What: Movie in the Park

When: **June 14, 2019 8:30pm - 10:30pm**

Where: Scott Park  
6680 Courthouse Road  
Prince George, VA

Prince George Parks and Recreation will be sponsoring free "Movie In The Park" at Scott. Bring a lawn chair or blanket and come enjoy a movie in the park. Concessions will be available on site for purchase. No outside food, drinks or coolers will be allowed.



Prince George County Parks and Recreation  
Presents  
Outdoor Family Summer Movie Nights  
Movies will be shown at Scott Park,  
6680 Courthouse Rd. 23875  
*Free to County Residents*  
**No OUTSIDE Food, Drinks OR Coolers.**

Small Foot - June 14th  
Showing Time:  
8:30PM



The Lego Movie 2 - July 12th  
Showing Time: 8:30PM

For more info or inclement weather please call 804-458-6164



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# The Community Action Council (CAC) USATSCH

## Prince George Community Youth Public Safety Academy

Who: Prince George County Police Department

What: Youth Public Safety Academy

When: June 17 through June 21, 2019 from 8am until 5pm and  
June 24 through June 28, 2019 from 8am until 5pm

Where: Central Wellness Center  
11023 Prince George Drive  
Disputanta, VA 23875

Please note: Student Orientation is scheduled for June 7<sup>th</sup> from 6:30pm to 7:30pm at the Central Wellness Center.



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# The Community Action Council (CAC) Directorate of Human Resources



## EXPLORE VETERANS AFFAIRS

*Get the knowledge you need concerning YOUR entitlements and benefits.*

### ***Briefing Times***

0900-1000 TRICARE  
1000-1100 VA Health Admin  
1300-1430 VA Disability Claims  
and AMVETS

### ***Location***

Soldier Support Center  
Building 3400  
SFL-TAP Center  
Room 124

TRICARE, Department of Veteran Affairs (VA) and AMVETS representatives will provide valuable information and assistance on topics covering retiree health insurance, VA health care services, filing disability claims, and more.

**ALL BRIEFS ARE THE 1<sup>ST</sup> WEDNESDAY OF MONTH**  
Except holidays

**Wednesday, June 5, 2019**

**Contact: Fort Lee SFL-TAP Center – 804-734-6612 OR email [army.lee.sfltap@mail.mil](mailto:army.lee.sfltap@mail.mil)**



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# The Community Action Council (CAC)

SBA



The jump to business ownership begins here.

## Boots to Business

*Boots to Business (B2B) is an entrepreneurial education and training program offered by the U.S. Small Business Administration (SBA) as part of the Department of Defense's Transition Assistance Program (TAP). B2B provides participants with an overview of business ownership and is open to transition service members (including National Guard and Reserve) and their spouses.*

**June 17 – 18, 2019**

**Class Time: 0830 – 1600**

Begin your journey: Introduction to Entrepreneurship: The foundational two-day, in-person course provides you with an introductory understanding of business ownership.

Facilitated by:

Old Dominion  
University  
Center for  
Enterprise  
Innovation

Soldier Support Center  
1401 B Avenue, Bldg. 3400, Room 124  
Fort Lee, VA 23801

To register

Call: 807-734-6612 or Email: [Army.Lee.SFLTAP@mail.mil](mailto:Army.Lee.SFLTAP@mail.mil)



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# The Community Action Council (CAC)

## Franchising Veterans' Transition Forum

**Want to own a business OR maybe become a franchisee?**

**Wednesday, June 19, 2019**

**0900 – 1300**

**Soldier Support Center, SFL-TAP Classroom 124**

**To register: Call 804-734-6612 / Email: [army.Lee.SFLTAP@mail.mil](mailto:army.Lee.SFLTAP@mail.mil)**

**Learn: How to start a franchise or independent Business.  
How to select a business model that is right for you.  
The acquisition process.**

**Affordability: There are hundreds of franchises with a total investment under \$150,000!**

**Financing opportunities!**

**Free services to get you started.**

***Questions or need more information call (888) 729-5557***



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# The Community Action Council (CAC)

## Army Career Skills Programs (CSP) Workforce Innovation Opportunity Act (WIOA)

**Friday, June 21, 2019 from 1000 to 1200**  
**Soldier Support Center, SFL-TAP Center, Room 124**

Gain knowledge and guidance about Army CSPs and the Department of Labor – federally funded training programs through WIOA available to:

- **Transitioning service members – 6 months from separation**
- **Spouses of transitioning service members**
- **Spouses new to area due to a change of duty station**
- **Veterans recently separated, seeking a new career path**
- **Youth/Young Adults (16-24) considered at risk**



### **Featured program opportunities:**

*Information Technology  
CyberSecurity Training  
Manufacturing /Machining  
Logistics/Distribution  
Transportation/CDL  
Licensing  
Healthcare  
and much more*



WIOA guidance provided by the  
Capital Region –Resource  
Workforce Center.



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# The Community Action Council (CAC) Directorate of Human Resources

## RESUME WRITING WORKSHOP

### **YOUR RESUME IS YOUR MOST IMPORTANT TOOL WHEN APPLYING FOR A JOB**

It doesn't matter how qualified you are, or how much experience you have - if your resume is poorly presented or badly written, you're going to have trouble getting the job you want - or even an interview.

Need some basic information about writing a resume and making it stand out? Looking for advice on how to fine-tune your resume objective, craft your work history section, and show off your education and skills? Then you need to attend the Resume Writing Workshop to learn how to write a resume optimizing each section for maximum success.

**Fort Lee Soldier for Life Transitional Assistance Program (SFL-TAP)  
Soldier Support Center**

1401 B Avenue, Building 3400, Room 126, Fort Lee, VA 23801-1724  
Hours: Monday-Friday, 7:30 a.m. to 4:30 p.m. (closed on federal holidays)  
Phone: (804) 734-6612; DSN: 687-6612

**June 25, 2019  
0900-1200**

**Location  
Fort Lee  
SFL-TAP Center**

**Contact  
804-734-6612 to register**

**[www.dvs.virginia.gov](http://www.dvs.virginia.gov)**



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# The Community Action Council (CAC) AAFES

**08 June Bike Rodeo @ 1300**

**Main Store Parking Lot**

**There will be plenty of bikes to try for ALL Ages**

**Obstacle Course  
Free Bike Adjustments  
Proper Helmet Wear Standards  
Giveaways and Discounts**

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VIP

NA

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CASCOM Command Team Attendance

N/A

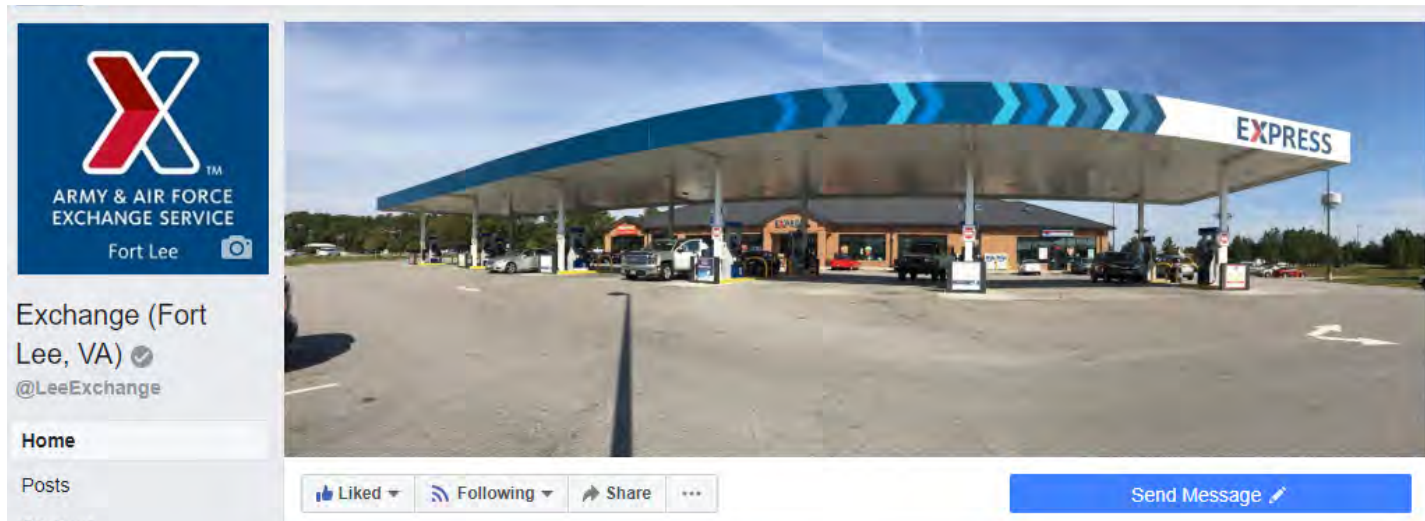


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# The Community Action Council (CAC) AAFES

Like at Visit the Fort Lee Exchange Facebook Page to find out about upcoming events and promotions going on.

<https://www.facebook.com/LeeExchange/>



VIP

NA

CASCOM Command Team Attendance

N/A



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Family and MWR



PRESENTS

# MONDAY NIGHTS

**FREE** Bowling and Shoes on Mondays, 5 - 9 pm,

**JUNE 3 - AUGUST 19**

DETAILS: (804) 734-6860



LEE.ARMYMWR.COM



FORT LEE FMWR



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**FAMILY**  
**\$200<sup>MAX</sup>**  
**ALL SUMMER!**



# SUMMER FUN CARDS are here!

2019

**Summer Fun Card**

**FAMILY**

WEEKDAYS, OPEN TO CLOSE ★ JUNE THROUGH AUGUST



BOWLING ENTERTAINMENT CENTER

**Card**

WEEKDAYS, OPEN TO CLOSE ★ JUNE THROUGH AUGUST



BOWLING ENTERTAINMENT CENTER

**\*UNLIMITED  
BOWLING  
WEEKDAYS  
OPEN TO CLOSE  
June 3 - August 30**

**Purchase individual & family  
cards @ TenStrike today!**

Shoe rental not included.  
Additional restrictions may apply.  
Offer is subject to change without prior notice.

**DETAILS: (804) 734-6860**



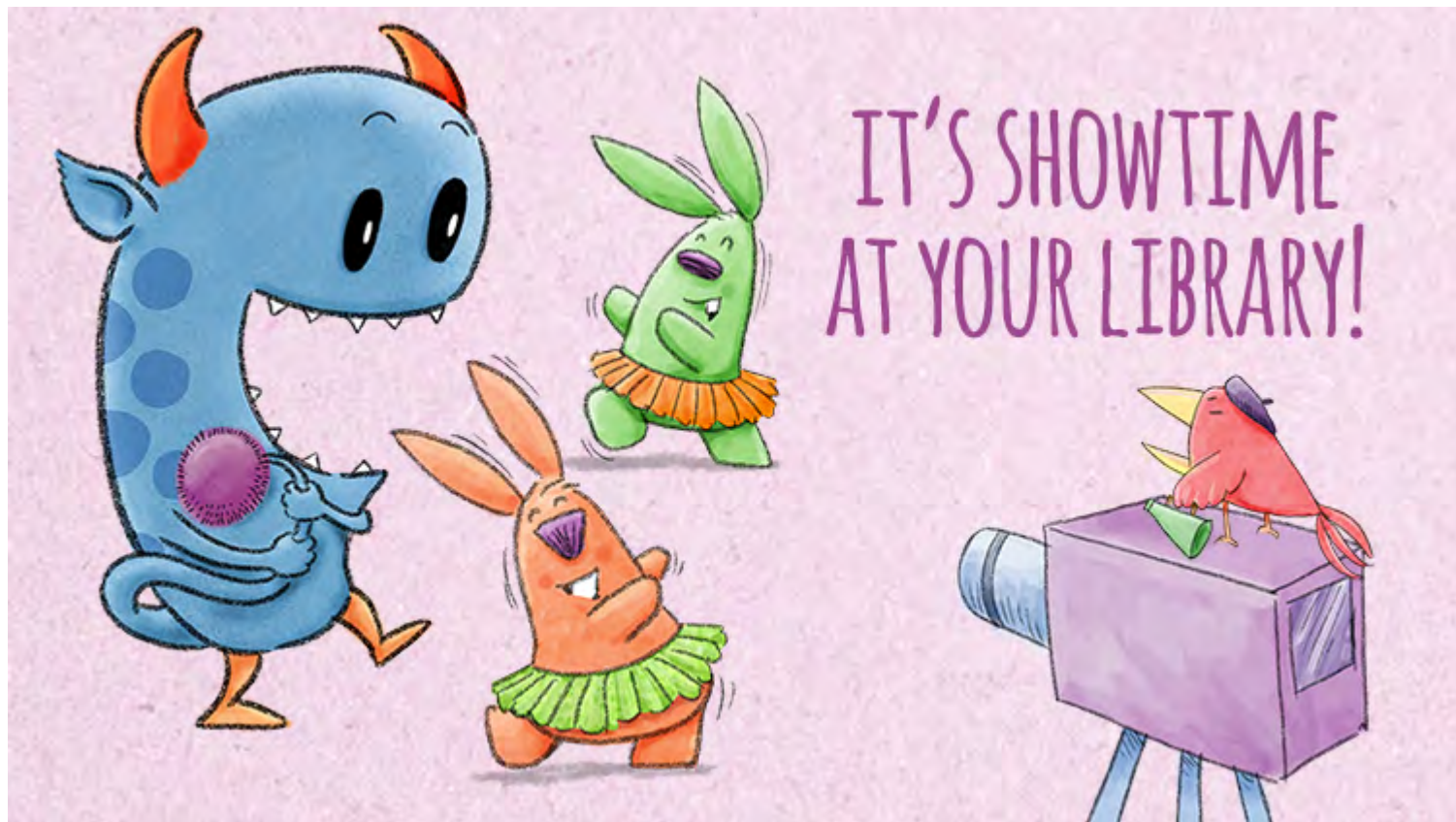
**LEE.ARMYMWR.COM**



**FORT LEE FMWR**



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## **2019 Summer Reading Program Kick off Event**

The Lee Playhouse

June 12 · 3- 4 p.m. · Free

To learn more about Summer Reading: 804-765-8095

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# BATTLE DRIVE POOL IS OPEN FOR THE SUMMER



**MONTHLY & SEASONAL PASSES AVAILABLE AT THE GATE & ONLINE**

**Details: (804) 765-3053 • [lee.armymwr.com](http://lee.armymwr.com)**   **Fort Lee FMWR**



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# ANNUAL LEISURE TRAVEL SHOW

**FREE Admission!**  
**Door Prizes and Giveaways**

**Meet local travel and ticket vendors**

**Ask about:**  
**discount tickets, attractions, vacations, cruises and more**

**JUNE 6, 11 am - 2 pm**  
**Bunker Hall BLDG 12500, 1st Floor**

**DETAILS (804) 765-3789**



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**



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# OUTDOOR RECREATION HERO & PONTOON BOAT CRUISE



**JUNE - AUGUST • By Appointment Only**



**Details: (804) 765-2059 or [lee.armymwr.com](http://lee.armymwr.com)**



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Outdoor Recreation

# LEARN TO STAND UP PADDLE BOARD

on the Appomattox River

**June 26 • July 17 • August 14**



Details: (804) 765-2059 or [lee.armymwr.com](http://lee.armymwr.com)



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# FOURTH AT THE FORT



**begins at 5 pm**  
**Williams Stadium**

**FIREWORKS, FUN &**  
**THE 392D ARMY BAND**  
**& OUR TOP 40 HITS BAND**



**Details: (804) 765-1539 or [lee.armymwr.com](http://lee.armymwr.com)**



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# **The Community Action Council (CAC)**

## **American Red Cross**

**Who:** American Red Cross – Regional Service to the Armed Forces Meeting and Open House

**What:** Our Annual State Training and Community Open House

**Where:** Fort Lee office – Building 9028 - A

**When:** Open House Wednesday 24 JULY 2019 – 1000-1045

**Why:** Meet the team; annual training and program meeting for our team and partners who support the military across Virginia throughout the year.

**POC:** Christy Carneal 804-731-5682 [Christy.Carneal@redcross.org](mailto:Christy.Carneal@redcross.org)

**VIP**

Regional and Divisional  
staff; Community Leaders

**CASCOM Command Team Attendance**

\*All are invited.

Dress is Duty or Business



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**Save the Date!**

**Fort Lee Area Spouses' Club  
Super Sign Up  
September 6, 2019**

**10 am – 2 pm**

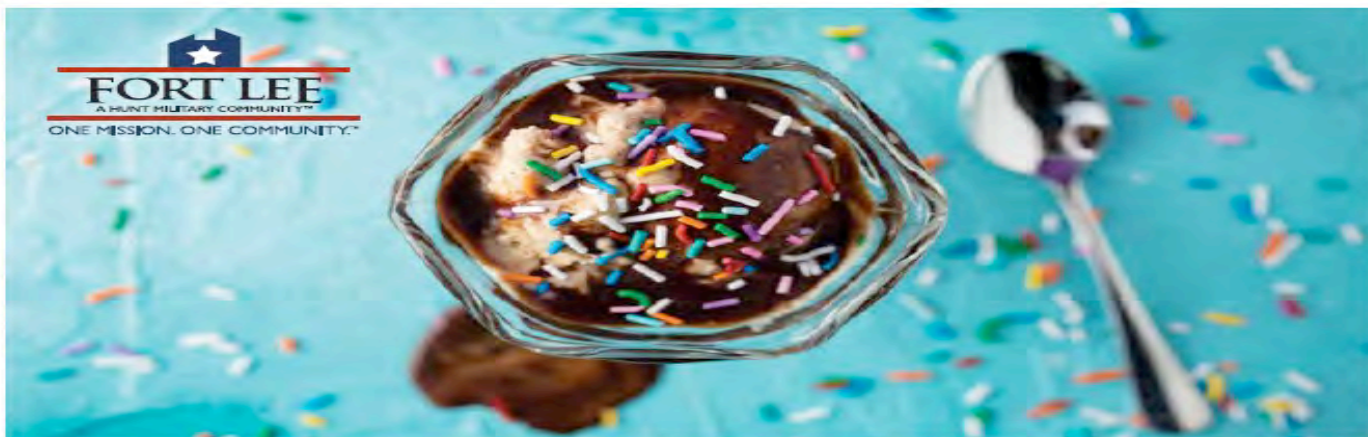
**Memorial Chapel**

**Vendors • Door Prizes • Refreshments**

**See You There!**



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## Join Us For Our Annual SPLASH PARK OPENING!



**Thursday, June 20<sup>th</sup>**  
**— 3:30pm - 5pm —**

Located at the Welcome Center at 1510 Sisisky Boulevard  
 and Jackson Circle at 800 Jackson Circle

**Ice Cream Sundaes, Beverages,  
 Beach Towels & Water Toys!\***

\*Until supplies last



[FortLeeFamilyHousing.com](http://FortLeeFamilyHousing.com)



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# The Community Action Council (CAC)

## Holiday Helper at Fort Lee

**Who: Holiday Helper at Fort Lee**

**What:**

1. Holiday Helper is seeking volunteers for 6 weeks this summer to conduct a weekly pick up of school supplies for our military. If interested, please send an email to: [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com)
2. Holiday Helper is officially taking over all ACS duties affiliated with Operation Homefront. Military members will be notified when they can sign online for school supplies and back packs. Pick up will occur in August at the toy store. More to follow.
3. A big shout out to those units/businesses/individuals in the community who have been holding various events/functions to benefit our military. Just last week, hundreds of toys were dropped off following a toy run. Our community is united and the Holiday Helper team is grateful to be a part of it.
4. Holiday Helper is considering a partnership with our FRG's that would benefit your units during their holiday parties. This is a time sensitive matter, so if interested, send an email to: [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com) NLT 12 June.

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**POC's:** Susan Garling, [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com), 804-305-7599 or  
Joy Metzger, [mail4joymetzger@gmail.com](mailto:mail4joymetzger@gmail.com), 804-519-3616



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# The Community Action Council (CAC)

**Next CAC  
Scheduled for  
2 July 2019  
(Virtual)**



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4 June 19