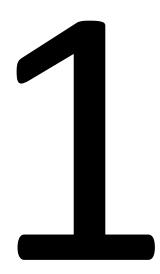
### PED LEVEL



SPECIFIED PEDS ARE ALLOWED
Please turn OFF all mobile devices





# Welcome to the Community Action Council

**Welcome Remarks** 

Old Business / Due Outs

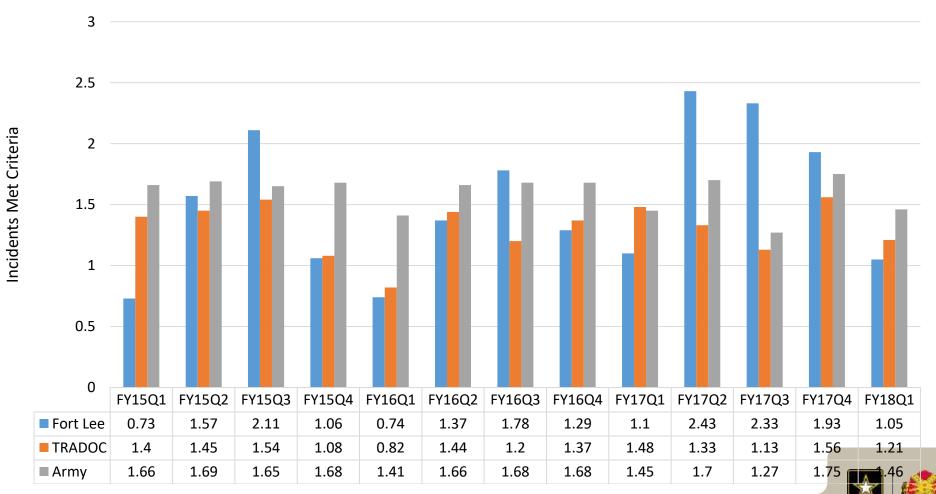


### Spotlight Brief Domestic Violence

## Family Advocacy Program – Clinical Kenner Army Health Clinic



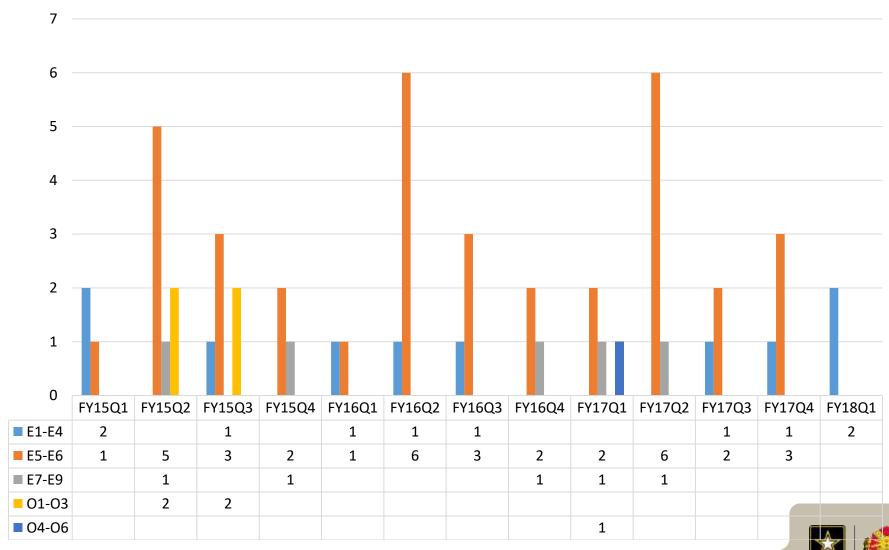
### Spouse Abuse Incidents Met Criteria – PER 1,000





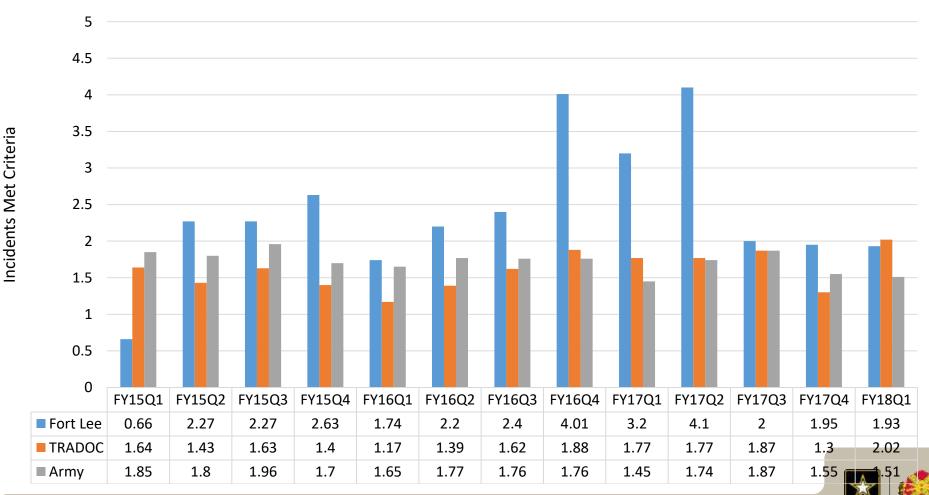
Incidents Met Criteria

### Spouse Abuse Offender Rank at Fort Lee



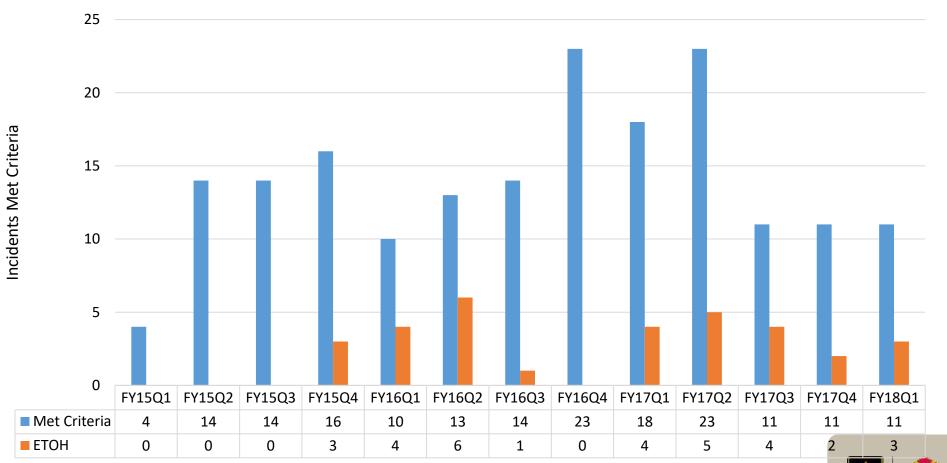


### Child Abuse Incidents Met Criteria – PER 1,000





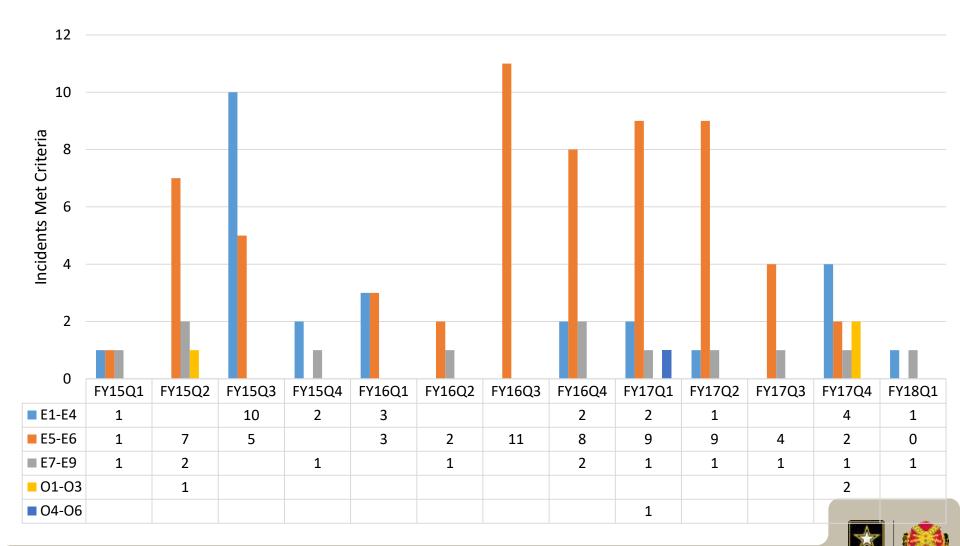
## Child Abuse Incidents Met Criteria W/ Alcohol Involvement – FORT LEE







#### Child Abuse Offender Rank at Fort Lee



## Army Community Service Family Advocacy Program Resources

- 90 day Command/1SG desk side
- Annual unit briefings-Child abuse and Domestic Abuse
- Annual Child Abuse Awareness Month campaign-April
- Registered Nurse Home Visitor-0-3 years of age
- ❖ Home visits, hospital visits and office visits
- Play morning-Every Tuesday
- ❖ 24/7-On-call Domestic Abuse Victim Advocate
- Annual Domestic Abuse Month campaign-October
- Stress Management
- Anger Management
- Couples Communication
- Unhealthy Relationships
- Lunch & Learn
- Army Community Service App



## Army Community Service Family Advocacy Program Community Resources

#### Memorandums of Understanding

- ❖ 6 Surrounding local Child Protective Services
  - ~ Assist with off post incidents
- ❖ 6 Surrounding local Police Departments
  - ~ Notification of off-post incidents
  - Assist with Civilian Protective Orders
  - ~ Child support hearings
  - ~ Spouse support hearings
- ❖ Madeline House
- James House
- Victim Witness Services

Other support services
Flagler Resource Services-(Homelessness)
Freedom Support Services-(Veterans)



### **CAC** Briefings

**Who**: Open to all Transporters

What: Transportation Town Hall

Where: Wylie Hall Auditorium

When: 6 Jun 18, 1500

Why: Chief of Transportation's final TC Town Hall. It will be

an opportunity to review all the accomplishments TC

has made and where we are headed. Includes

recognition of TC personnel.

#### <u>VIPs</u>

- BG Drushal
- CSM Culp
- CW5 Berg

#### **CASCOM Command Team Attendance**

Welcome to attend.





**Who**: All Transportation School Students & Faculty,

Transporters, and Friends

What: "Wheelhouse" Wednesdays

Where: Fort Lee Bowling Center 6JUN, 3AUG

Fort Eustis Club (Spearhead Lounge) 5SEP

When: First Wednesday of the month at 1700 HRS

Why: Network & Promote Esprit de Corps amongst the

**Transportation Corps** 

POC: LTC Sam Miller (804) 765-7447 or TC Website,

WWW.TRANSPORTATION.ARMY.MIL

#### <u>VIPs</u>

 TC Honorary Regimental Colonel: LTG(R) Gainey)

#### **CASCOM Command Team Attendance**

Open to the public







#### BRIGADIER GENERAL DRUSHAL PROMOTION CEREMONY

Open to the public Who:

What: BG Drushal Promotion Ceremony

Where: Wylie Hall Auditorium

When: 21 Jun 18, 1400-1500, Reception to follow

BG Drushal will be promoted to MG Drushal Why:

#### **VIPs**

- Community Leaders
- CASCOM and School GOs, **SESs**
- TC Greybeards
- To be determined based on **RSVPs**



#### **Attendance**

- LTG Martin (DCG TRADOC) Host
- Open to the public





Who: Open to the public

What: Chief of Transportation Change of Command

Where: Seay Field

When: 22 Jun 18, 0800-0900,

Awards Ceremony begins at 0730

Why: BG Drushal will relinquish command to COL Jered Helwig

\* Invitation coming soon \*

Save the date: BG and Mrs. Drushal "Aloha" Dinner and Ceremony

Fort Lee – Lee Club Pavilion Friday, 15 Jun 18, 1700-2000

#### **VIPs**

- Community Leaders
- CASCOM and School GOs, SESs
- TC Greybeards
- To be determined based on RSVPs

#### **CASCOM Command Team Attendance**

- MG Hurley Host
- Open to the public







**Who**: Open to the public

What: TC Regimental Warrant Officer:

Change of Responsibility

Where: Wylie Hall Auditorium

When: 19 Jul 18, Time TBD (AM)

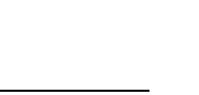
Why: CW5 Donald Berg change responsibility with

CW5 Jermaine Williamson

\* Invitation coming soon \*

#### **VIPs**

- Community Leaders
- CASCOM and School GOs, SESs
- TC Greybeards
- To be determined based on RSVPs



#### **CASCOM Command Team Attendance**

- Host: COL Jered Helwig
- Open to the public





### Chief of Transportation Speaks at the Prince George County 315th Founder's Day Anniversary Celebration

Who: Open to the public

What: Prince George 315th Founder's Day Anniversary Celebration

Where: Prince George Heritage Center

6406 Courthouse Road, Prince George VA 23875

When: 21 Jul 18, 1500

**Why**: The County is celebrating its 315th anniversary this year and will have in attendance the Danish ambassador to unveil our brand new bust and exhibit of Prince George of Denmark for whom the County is named. Enjoy the Exhibits, Music, BBQ, cake and Ice Cream. Prince George county has been supporting Fort Lee for over 100 years.

#### **VIPs**

- Danish ambassador
- PG Senior Official
- COL Helwig
- CSM Culp
- CW5 Berg

#### **CASCOM Command Team Attendance**

 All Fort Lee is welcome to attend.





Who: TC Senior Leaders (Officers, Warrant Officers,

Senior NCOs)

What: Regimental Induction Ceremony

Where: Training Area-10 Fort Lee, VA (0930-1130)

When: Generally Monthly

Upcoming Dates: 21AUG, 11SEP, 4OCT, 23OCT

**Why**: Induct new Transportation Officers into the TC Regiment;

network; promote team building and Esprit de Corps

**POC**: LTC Sam Miller (804) 765-7447

#### <u>VIPs</u>

 TC Honorary Regimental Colonel: LTG(R) Gainey)

#### **CASCOM Command Team Attendance**

 Open to all Senior Leaders and Transporters





The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

What: U.S. Army Ordnance Crucible

Where: Fort AP Hill, VA

When: 2 - 8 JUN 18

Why: To assess the institutional and operational force and to

determine the 2018 EOD ToY

**POC:** Explosive Ordnance Disposal ToY:

LTC Rusty Ravenhorst, <a href="mailto:harvey.r.ravenhorst.mil@mail.mil">harvey.r.ravenhorst.mil@mail.mil</a>

#### <u>VIP</u>

Guest Speaker: Gerald Simon (WW2), Leine Decker (Vietnam)

#### **CASCOM Command Team Attendance**



C Co,16th OD BN Community Engagements

What: Adopt a school Field Day

Where: William A. Walton Elementary School

**When:** 06-07 Jun 18

To celebrate the end of the school year with a variety of events. Why:

Activities include bounce houses, obstacle courses, ruck sack

race, and many more.

**POC:** 1LT Matyosian, Alex; alex.a.matyosian.mil@mail.mil

VIP

N/A

**CASCOM Command Team Attendance** 





Who: E Co, 16TH OD BN Community Engagements

What: Rowanty Technical Center

Where: Rowanty Technical Center in Carson, VA

When: 06 Jun 18

**Why:** To begin fostering a new relationship with Rowanty Technical

Center, E Co 16th OD BN and HHC, CASCOM will conduct a visit with the school in order to determine the feasibility of a co-

partnership and an added location to the monthly community

engagements.

**POC:** CPT Umstead, Andrew, 804-734-8563

andrew.k.umstead.mil@mail.mil

<u>VIP</u>

**CASCOM Command Team Attendance** 

N/A





Who: 16TH OD BN

What: Change of Command

Where: Whittington Field

When: 07 JUN 18 at 0730

Why: To transfer command to LTC Misty Frodyma

**POC:** 1LT Smith, David 804-765-9472

<u>VIP</u>

**CASCOM Command Team Attendance** 



The U.S. Army Ordnance School

Who: E Co, 832D OD BN Community Engagements

What: Ettrick Elementary – Tying Shoes Boot Camp

Ettrick Elementary – Kickball tournament

Where: Ettrick Elementary in Petersburg, VA

When: 8 Jun and 13 June 18

Why: To begin fostering a new relationship with Ettrick ES and the

Adopt a School Program Partner.

**POC:** 1LT Hurtado, Kenia, 804-734-8715,

kenia.r.hurtadovargas.mil@mail.mil

<u>VIP</u>

N/A

**CASCOM Command Team Attendance** 





59th OD BDE Who:

What: COL Sean P. Davis' farewell luncheon

Where: Ordnance Resiliency Training Center

When: 13 JUN 18 from 1130-1300

To bid farewell to COL Sean P. Davis Why:

**POC:** CPT Michael Eack, michael.b.eack.mil@mail.mil

VIP

**CASCOM Command Team Attendance** 



Who: 59th OD BDE

What: Change of Command

Where: Whittington Field

When: 15 JUN 18 at 0730

Why: To transfer command to COL Daniel Ellinger

POC: SFC Lomibao, Bryan bryan.a.lomibao.mil@mail.mil

<u> VIP</u>

**CASCOM Command Team Attendance** 



B Co, 73rd OD BN Community Engagement Who:

What: Stand-up Ceremony of B Co, 73rd OD BN

Where: FT Lee, VA

**When:** 13 Jul 18

To establish esprit de corps within new Company Why:

**POC:** CPT Samuel Leslie, samuel.leslie@navy.mil

VIP

N/A

**CASCOM Command Team Attendance** 



The U.S. Army Ordnance School

B Co, 832d OD BN Community Engagements Who:

Ribbon Cutting Ceremony & Office Support What:

Where: Chesterfield, VA

When: 14, 22, 31 Aug 18 and 04 Sep 18

To assist with opening and setting up the new Beulah ES Why:

Facility in preparation for the first day of school

**POC:** CPT David A. Young, david.a.young284.mil@mail.mil

1SG Arthur D. Ireland, arthur.d.ireland.mil@mail.mil

VIP

N/A

**CASCOM Command Team Attendance** 



## The Community Action Council (CAC) Quartermaster General Change of Command





- WHO: Quartermaster Commandant
- WHAT: Change of Command between BG(P) Fogg and BG McBride
- WHEN: 0800 on 12 Jun 18
- WHERE: CASCOM Field
- WHY: To honor the tradition of the change of command.





#### <u>VIPs</u>

MG Hurley BG(P) Fogg BG McBride CASCOM
Command Team
Attendance







### 23<sup>rd</sup> Quartermaster Brigade "Soldier Stakes"





Who: 23rd QM BDE

When: Saturday, 16 June 2018 0800-UTC

Where: 23rd QM BDE

Uniform: OCP, Boots, PC, Water Source, Eye

protection, Gloves, FLC, and M16 Team Attire: 5 gal Water Can

Event POCs:

MSG Jones - 931-218-1265 MSG Smithers - 804-504-6010 SSG Shillow - 804-704-5075

#### Sequence of Events

0720- BDE CDR's & CSM's opening remarks

0745- 0750 Rules for the day

0755- Safety Brief

0800- Competition Begins

#### Lane Events:

- 1. (244) Rescue Randy
- 2. (262) Fireman Carry
- 3. (266) Indirect Fire
- 4. (244) Low Crawl
- 5. (262) Indirect Fire
- 6. (266) Skid Lift
- 7. (244) Rescue Randy
- 8. (262) Assemble/Disassemble Weapons
- 9. (266) SITREP

#### Finish:

1200hrs (Brigade Staff) Calculate Times

1220hrs- (Brigade Staff) Announce Winner

1220hrs BDE CDR & CSM Award Ceremony

1230hrs BDE CDR & Closing remarks

1300hrs Competition complete

1330hrs Weapons turn-in

#### **Concept of Operations**

- Each BN provides two six man Teams; 4 males and 2 females.
- BNs assemble their Soldiers NLT 0720hrs at the 23rd QM BDE.
- At 0800, the BDE Command team conducts opening remarks. The BDE S-3 NCOIC then announces the action sequence for the day.
- Soldiers compete in a progression of tasks requiring both individual and team performance.
  - The team with the fastest course completion time is designated the winner.
- This route covers a 4 mile course through TAs: 18, 19 and 29
- Movement: Begin at 23<sup>rd</sup> QM BDE, move through lanes 1-9 COL Adam W. Butler/804.734.7188/adam.w.butler.mil@mail.mil

#### Mission

The 23rd QM BDE executes BDE Soldier Stakes on 160800JUN18 within the 23rd QM BDE footprint IOT promote physical fitness, Esprit-decorp, and camaraderie within the 23rd Brigade.

### 262<sup>nd</sup> QM BN







• **WHO**: 262<sup>nd</sup> QM Bn

WHAT: Organizational Day

WHEN: Rescheduled Aug 2018

• WHERE: Blackstone Drop Zone, Fort Pickett

 WHY: Unit conducts team-building activities and airborne operations with a CH-47 IOT bring Soldiers and Families together while building esprit de corps. 244 QM will set up a weapons system display and PWD will set up a HIPPO static display. They will have games such as corn hole, ultimate frisbee, and horseshoes. There will be plenty of food and

fun for everyone!





23rd QM BDE June Community Involvement



- B Co, 266<sup>th</sup> QM Bn Hopewell High School Senior Picnic 06 June 2018
- A Co, 244<sup>th</sup> QM Bn L.L. Beazley Elementary Activity Day 07 June 2018
- T Co, 266<sup>th</sup> QM Bn Lakeview Elementary Read Along 08 June 2018
- B Co, 266<sup>th</sup> QM Bn Hopewell High School Graduation Practice – 08 June 2018
- T Co, 266<sup>th</sup> QM Bn 9<sup>th</sup> Annual Ride for the Warriors 09 June 2018
- T Co, 266<sup>th</sup> QM Bn Lakeview Elementary Field Day 11 June 2018
- E Co, 266<sup>th</sup> QM Bn Ice Cream Social Landing Retirement Community – 12 June 2018
- B Co, 266<sup>th</sup> QM Bn YMCA Volunteer Event Chester, VA, -16 June 2018
- 262<sup>nd</sup> QM Bn ASBP Blood Drive— 262<sup>nd</sup> QM MPR 16 June 2018
- B Co, 266<sup>th</sup> QM Bn YMCA Volunteer Event Chester, VA, -16 June 2018

## The Community Action Council (CAC) Fort Lee Dental Clinic Command

Who: FORT LEE DENTAL CLINICS

What: GO FIRST CLASS- Cleanings and Annual Exams combined

into ONE appointment for ALL Permanent Party

Where: COL Bull Dental Clinic and Mosier Dental Clinic

When: Effective 1 Jul 18

Why: Save TIME, MONEY and RESOURCES while increasing

Efficiency and READINESS

POC: LTC Dentonio Worrell,734-9529,

dentonio.e.worrell.mil@mail.mil

<u>VIP</u>

**CASCOM Command Team Attendance** 

N/A

N/A





## The Community Action Council (CAC) Kenner Army Health Clinic

### Pharmacy Same-Day Drop-off

- Select drop-off option at kiosk
- Prioritized call to window
- Return 2-4 hours later; after 1600, return next day after 0800
- Preferred parking for pick-up
- No ticket when you return
- Pick up at refill pharmacy









## The Community Action Council (CAC) Kenner Army Health Clinic



- www.mhsnurseadviceline.com discuss health concerns via telephone, web chat, or secure video teleconference
- 1-800-TRICARE (874-2273), Option 1 still available
- Nurse triage consultation
- Optional follow-up call on pediatric patients recommended for selfcare
- Provider locator service for urgent/emergent care or travelers
- Urgent Care referrals for Active Duty Service Members
- Same-day appointing
- Get an online "sick slip"
- Coverage extended to OCONUS countries with an MTF



## The Community Action Council (CAC) Kenner Army Health Clinic

### A great resource for you: Health Benefits Advisors (HBAs)

- Kenner's HBAs are located on the 2<sup>nd</sup> Floor past Referral Management (Rooms C216 and C218)
- HBAs can assist with:
  - TRICARE benefits, including TRICARE Young Adult, Reserve Select, Retired Reserve
  - Questions about medical or pharmacy bills
  - TRICARE for Life for those turning 65
  - TRICARE Retiree Dental
  - Other Health Insurance (OHI)
- Can't make it in person? You can call:
  - Joyce Harris, 804-734-9448
  - Belinda Perkins, 804-734-9447



## The Community Action Council (CAC) Directorate of Human Resources



### **EXPLORE VETERANS AFFAIRS**

LEARN ABOUT VA BENEFITS YOU MAY BE ELIGIBLE FOR

The Department of Veterans Affairs (VA) representatives will be present to provide you and your family members with valuable information and assistance on the VA health care and resources, home loans, filing claims, life insurance, and survivor benefits. Get the facts and speak with our VA workforce professionals.

When: 4 October 2017 7 March 2018 1 August 2018
8 November 2017 4 April 2018 12 September 2018
6 December 2017 2 May 2018 10 October 2018
10 January 2018 6 June 2018 7 November 2018
7 February 2018 11 July 2018 12 December 2018

Time: 0900 - 1000 (TRICARE)

1000 – 1130 (VA Health Administration)

1300 – 1400 (VA Disability Claims Process)

1400 - 1430 (AMVETS)

Where: Soldier Support Center - Bldg. 3400, Room 126



Contact: Fort Lee SFL-TAP Office (804) 734-6612 or email Army.Lee.SFLTAP@mail.mil

AN INFORMATIONAL SESSION
with your local
AMERICA JOB BANK PARTNER(AJB)

Department Of Labor (DOL), Virginia Employment Commission (VEC)

Wednesday, June 13, 2018 Time: 1:00 p.m. to 2:00 p.m.

Soldier Support Center, 1401 B Avenue, Fort Lee, VA SFL-TAP Center / Room 125

Facilitated by the Crater Region/Tri-Offies, DOL-VEC Disabled Veterans' Outreach Program Representative (DVOP)\*

#### Get to know your American Job Bank partner!

#### **TOPICS of Focus**

Veteran Employment
Veterans' State Grant Training
Nationwide Connections to AJB partners; their employment opportunities
Linkage to Unemployment information

#### Featured Employer/Training Resource

VCU Police Department Virginia Department of Labor & Industry -Apprenticeship



All workshops and seminars are held at the Soldier Support Center, Building 3400, 1401 B Avenue, Room 124, 125, 125A, Fort Lee, VA. All transitioning service members, retires, veterans, eligible family members and civilians are welcome to attend.





Directorate of Human Resources

Army Career Skills Programs (CSP)

Workforce Innovation Opportunity Act

Information Session

Friday, June 15, 2018 10:00 a.m. to 12 Noon SFL-TAP Center, Room 124

Gain knowledge and guidance about Army CSPs and the Department of Labor – federally funded training programs through WIOA available to:

- Transitioning service members 6 months from separation
- Spouses of transitioning service members
- Spouses new to area due to a change of duty station
- Veterans recently separated, seeking a new career path
- Youth/Young Adults (16-24) considered at risk

Featured program opportunities:

Information Technology/CyberSecurity

Manufacturing

Logistics/Distribution

Transportation/CDL Licensing

Healthcare

And much more!



WIOA guidance provided by the Capital Region – Resource Workforce Center.





**Administrator** 

### Directorate of Human Resources



#### **COMPANY CONNECT**

Soldier for Life-Transition Assistance Program (SFL-TAP)
Soldier Support Center
1401 B Avenue, Building 3400, Room 125

Wednesday June 27, 2018

11:30 a.m. – 1:30 p.m.

Make a connection for a new career!

Employer listing to be determined. Stay tuned!







# The Community Action Council (CAC) Directorate of Human Resources





Veterans Education Training and Employment Virginia Transition Assistance Program



#### YOUR RESUME IS YOUR MOST IMPORTANT TOOL WHEN APPLYING FOR A JOB

It doesn't matter how qualified you are, or how much experience you have - If your resume is poorly presented or badly written, you're going to have trouble getting the job you want - or even an interview.

Need some basic information about writing a resume and making it stand out? Looking for advice on how to fine-tune your resume objective, craft your work history section, and show off your education and skills? Then you need to attend the Resume Writing Workshop to learn how to write a resume optimizing each section for maximum success.

Fort Lee Soldier for Life Transitional Assistance Program (SFL-TAP) Soldier Support Center

1401 B Avenue, Building 3400, Room 126, Fort Lee, VA 23801-1724
Hours: Monday-Friday, 7:30 a.m. to 4:30 p.m. (closed on federal holidays)
Phone: (804) 734-6612; DSN: 687-6612

VTAP RESUME WORKSHOP SCHEDULE

June 26, 2018 1:00 - 4:00 pm LOCATION Fort Lee

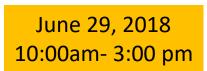
Contact 804-734-6612 to register

#### **Federal Hiring Process Workshop**





This workshop covers a wide range of information, from the development of the federal resume, to insight and understanding veteran preferences, and the hiring processes within various Federal agencies. Open to Service (all branches) and Family Members, Veterans, Retirees, and Civilians.



Contact the Fort Lee SFL-TAP and register to attend the next class.



Soldier for Life – Transition Assistance Program (SFL-TAP)
Soldier Support Center – Bldg, 3400, Room 126
(804) 734-6612 / army,lee.SFLTAP@mail.mil





# Bands at the HideAway Fridays in June & July



June 8: Rooster

June 15: Jive Brothers

June 22: Klaxton Brown

June 29: Bar Stool Jones

July 6: NO LIVE AT FIVE THIS WEEK

July 13: TBA

July 20: Jive Brothers Band

July 27: Bar Stool Jones

Music, Food & Drink



Details: (804) 734-1539 or lee.armymwr.com



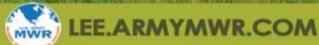




**FMWR** 



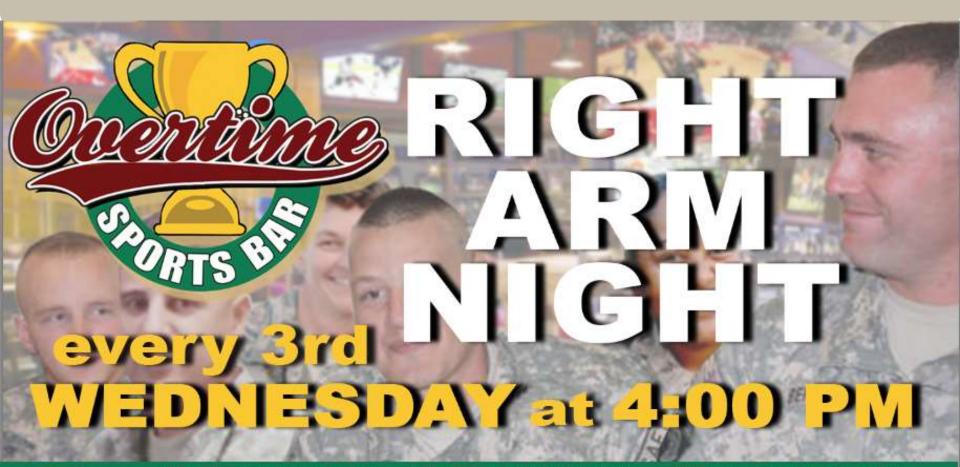
**DETAILS: (804) 734-2899** 













Details (804) 765-3852 • lee.armymwr.com

























# FOURTH AT THE FORT



Details: (804) 765-1539 or lee.armymwr.com



Open to Public





**FMWR** 





**Army Community Service** 

Who: Fort Lee ACS and the American Red Cross

What: Youth Leadership Program

Where: Fort Lee Community Fort Lee Fire Station #2

When: Week #1 16-20 Jul 18 Week #2 30 Jul-3 Aug 18

**Why:** To foster leadership development, resiliency, and readiness

amongst Fort Lee Youth (ages 13-17)

**POC:** Susan Loden, Army Volunteer Corps Coordinator, ACS

804.734-7827, susan.p.loden.civ@mail.mil

To Register: Christy Carneal, American Red Cross

804-731-5682, <a href="mailto:christy.carneal@redcross.org">christy.carneal@redcross.org</a>

<u>VIP</u>

**CASCOM Command Team Attendance** 

N/A

N/A





Who: The Exchange

What: Qdoba

Where: Ft Lee Food Court – Bldg. 1605

When: VIP Opening 11 Jun 18 - Grand Opening 12 Jun 18

Why: HVAC system will be delivered 25 May 18

POC: Elizabeth Isakson, 804-861-4329, email isaksone@aafes.com

<u>VIP</u>

NA

**CASCOM Command Team Attendance** 

N/A





#### Holiday Helper Association

**Who:** Holiday Helper at Fort Lee

#### What:

- 1. School Supplies Unit commanders are asked to send an email to Joy Metzger NLT 30 June requesting school supplies (book bags included). Include in the email:
  - Total number of school aged children
  - Ages or grades of each child
  - Name of unit (Company/Battalion/Brigade)
  - POC for notification of pick up day (name, email, phone number)

Holiday Helper has partnered with the Fort Lee Command Sergeant's Major Association to support the acquisition and distribution of school supplies. The CSM Association has made a generous donation of book bags to support the project!!

2. Holiday Helper has been successful in qualifying for the Combined Federal Campaign (CFC) #98644 and the Commonwealth of Virginia Campaign (CVC) #100072.

**POCS:** Susan Garling, <a href="mail@holidayhelperassociation.com">email@holidayhelperassociation.com</a>, 804-305-7599 or Joy Metzger, mail4joymetzger@gmail.com, 804-519-3616

Visit our website: <a href="https://www.holidayhelperassociation.com">www.holidayhelperassociation.com</a> for program information and event photos.











#### **RESERVE YOUR SPOT TODAY!**

**INDIVIDUAL GOLFER \$150** 

MILITARY DISCOUNT 15% OFF . Discount code: ACTIVEDUTY

EARLY BIRD SPECIAL 10% OFF . (Until May 31st) Discount code: EARLYBIRD

FOURSOME \$600

EARLY BIRD SPECIAL 10% OFF . (Until May 31st) Discount code: EARLYBIRD4

GOLDEN HORSESHOE GOLF CLUB | 651 S. ENGLAND STREET | WILLIAMSBURG, VA 23185 SIGN UP TODAY: GIVE.CLASSY.ORG/2018USOHRCVGOLFCLASSIC

















#### Free Panera Bread

**Every Wednesday** 

Fort Lee USO

1611 B Ave bldg. 4005

1030 AM till it's all gone

Open to Military ID card holders

You must bring your own bag



















## LEE CHAPTER DASHBOARD MAY 2018

Educational, networking and sponsorship activities supporting the Fort Lee community

#### **EDUCATE**

Career Planning 101 LPD, 11:30 a.m. – 12:30 p.m., 28 June, Fort Lee Family Life Center

Veteran, Soldier and Family Job Fair, 19 June,
Arlington

#### CONNECT

Young Professionals Social Hour, 5-6 p.m., 29 May, Sustainers' Pub

Rolling with the Professionals Bowling Social, 4-6 p.m., 14 June, TenStrike Bowling Center

Young Professionals Social Hour, 5-6 p.m., 26 June, Sustainers' Pub

#### **INFORM**

Eurosatory, 11-15 June, Paris, France

Institute of Land Warfare Breakfast with speaker LTG Gwen Bingham, 12 June, Arlington

Army Medical Symposium & Exposition, 26-27 June, San Antonio, TX

#### **CHAPTER CONTACTS**

COL (ret.) Mike Flanagan, Chapter President mflanagan@lmi.org, 717-609-9665

CSM (ret.) Terry Parham, Vice President Membership terry.parhamsr@gmail.com, 804-586-8734

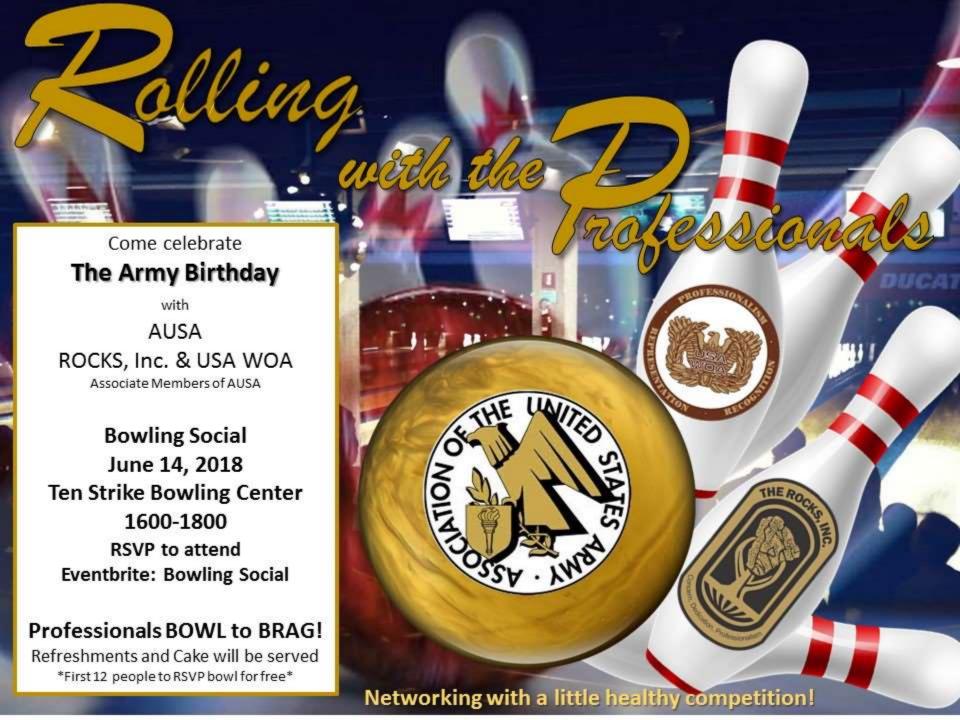
Sarah Gauvin, Vice President Young Professionals sarahrgauvin@gmail.com, 407-473-1911

#### **AUSA HEADLINES**

Army Futures Command will be operational in July
LANPAC 2018 focuses on Indo-Pacific challenges

Multi-domain battle gets a new operational name

Army 10-miler general registration begins



## ON TAP:

Stay for Trivia at 6:30 p.m.!

# YOUNG PROFESSIONALS SOCIAL HOUR

5-6 p.m. the last Tuesday of every month SUSTAINERS' PUB



mar 27 • apr 24 • may 29 • jun 26 • jul 31 • aug 28 • sep 25 • oct 30

## **CAREER PLANNING 101**

Professional development open to the Fort Lee community hosted by AUSA Lee Chapter Young Professionals

- Goal Setting
- > Army Career Program Management
- > SFL-TAP resources
- > DA Civilian/Family member resources

## June 28

11:30 a.m. – 12:30 p.m.

**Family Life Center** 

## **LUNCH IS ON US!**

RSVP by June 26 to leechapter.ausa@gmail.com



#### June Event Calendar Summary

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Live at Five	2
3	4	5 Kayaking on the Appomattox	6 Wheelhouse Wed Explore VA w/DHR After Work Wednesday	7 16 <sup>th</sup> OD Change of Command	8 Live at Five	9
10	11	QM Change of Command Qdoba Opening	After Work Wednesday COL Davis farewell and luncheon	14 AUSA Bowling Social	15 WIOA Info Session Live at Five USO Lunch & Learn 59 <sup>th</sup> OD Change of Command	16
17 Picnic and Putts	18	19 Kayaking on the Appomattox AUSA Job Fair	20 After Work Wednesday	21 BG Drushal Promotion Ceremony	Trans Change of Command Live at Five	23
24	25	26 Resume Writing Workshop  Learn to Paddle Board  AUSA Young Professionals Social	27 Company Connect After Work Wednesday	AUSA Career Planning 101	Federal Hiring Workshop Live at Five	30 59

COL Adam W. Butler/804.734.7188/adam.w.butler.mil@mail.mil

## **Alibis**

# **Open Discussion**

**Closing Remarks** 



# Next CAC Scheduled for 3 Jul 18, 1400-1530