

# **Welcome to the Community Action Council**

## **Welcome Remarks**

### **Old Business / Due Outs**

# The Community Action Council (CAC)

## Due-Out/Update from 6 Feb 18 Session

### **Due-Out:** Speeding in Housing

**Initial Update:** The PMO continues to address the community concerns through enforcement.

The PMO conducted 7-day speed surveys in the areas of concern within the housing areas. At the completion of the survey, the PMO developed a traffic enforcement plan that focused on number of areas to include Trenton Drive and its surrounding streets, which has been the concern by one of the neighbors in Washington Grove Community.

**Follow-Up:** Speed enforcement operations continue in housing areas which have resulted in 13 violations and multiple warnings. Will deploy two digital RADAR Speed display carts to assist with the education of speed enforcement. Will send representatives to the March Community Information Meetings in all Housing communities to discuss speeding and other law enforcement concerns in the community.

**POC:** Louis Ostmann (804) 734-6503 [louis.p.ostmann.civ@mail.mil](mailto:louis.p.ostmann.civ@mail.mil)



# The Community Action Council (CAC)

## Due-Out/Update from 6 Feb 18 Session

### Offline Due-outs:

- 1) Send MG Hurley link to ACS calendar and add to ACS distro-list  
(COMPLETE/7 Feb 2018)

DFMWR, relook timelines for registering a Private Organization (PO) to operate on Fort Lee IAW AR 210-22 w/ MG Hurley – (Meet with MG Hurley, 27 Feb 2018)

DFMWR, relook processing timeline for a fund raising event IAW AR 600-29 w/ MG Hurley (Meet with MG Hurley, 27 Feb 2018)

- 4) KAHC follow up with CSM Bartee on the overdue EFMP applications (send him the list of overdue names). (COMPLETE/16 Feb 2018)



# CAC Briefings

# The Community Action Council (CAC)

## 23<sup>rd</sup> Quartermaster Brigade



- The Brigade supports the Armed Services Blood program by conducting a blood drive once a month. The ASBP provides blood products for service members, veterans and their families.
- Blood drives are open to anyone. Upcoming events are:
  - 262 QM Bn – 17 Mar 2018
  - 266 QM Bn – April 2018
  - 244 QM Bn – May 2018
- For information on how to participate, please contact the Brigade S-3 at 804-734-3750 or 804-734-4542



# The Community Action Council (CAC)

## U.S. Army Quartermaster School

**Who:** The United States Army Quartermaster School hosts the 43<sup>rd</sup> Joint Culinary Training Exercise

**What:** The Joint Culinary Training Exercise is the largest American Culinary Federation (ACF) sanctioned culinary competition in North America. This year, more than 224 competitors from across all the services along with international partners from Britain, France, Germany and Canada will compete.

**Where:** MacLaughlin Fitness Center, C Avenue, Ft Lee, VA 23801

**When:** 8 – 15 March 2018, 9:00 am to 4:30 pm daily

**Why:** Improve Armed Forces Readiness through Military Culinary Excellence

**POC:** Mr. Raymond Beu at 804-734-4192 or [raymond.m.beu.civ@mail.mil](mailto:raymond.m.beu.civ@mail.mil)

### Competitive Events

- Live cooking
- Student Chef of the Year
- Student Team Competition
- Nutrition Hot Food Challenge
- Food Displays and Live DEMOS
- Military Hot Food Kitchen Challenge

### CASCOM Command Team Attendance

- Free Admission
- Duty Uniform



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

### Community Partnerships

#### **832<sup>d</sup>**

A Co- North Elementary (CH)  
B Co- Beulah Elementary  
C Co- Falling Creek Elementary  
D Co- Harrowgate Elementary  
E Co- "Guardian Overwatch"

#### **73<sup>rd</sup>**

A Co- Bishop Elementary  
E Co- Niceville High JROTC  
OTD G- Grovetown High JROTC  
OTD S- Glenn Hills Elementary

#### **59<sup>th</sup>**

Thomas Dale HS

#### **16<sup>th</sup>**

HQ- Prince George HS  
A Co- Elizabeth Scott Elementary  
B Co- Carver Middle School  
C Co- Walton Elementary  
D Co- Enon Elementary  
E Co- Curtis Elementary  
F Co- Ecoff Elementary



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** 832D OD BN Community Engagement

**What:** Spring Arbor Assisted Living Home Lunch and Falling Creek Elementary School International Culture Night

**Where:** Spring Arbor of Salisbury Midlothian and Richmond

**When:** 16 and 29 MAR 2018

**Why:** To build relations and interact with local community and give Soldiers an off-post opportunity to positively represent the Army that they are now a part of along with being a part of our Adopt a School Program Partner.

**POC:** CPT Samuel Robinson; [samuel.e.robinson.mil@mail.mil](mailto:samuel.e.robinson.mil@mail.mil)

**Who:** 832D OD BN Community Engagements

**What:** Ettrick Elementary and EOD 11th Annual Polar Bear Plunge

**Where:** Frederick City Dock, Fredericksburg, VA

**When:** 03 MAR 2018

**Why:** Foster relationships with and show support of the EOD Warrior Foundation annual fundraising event.

**POC:** CPT Adam Hunter; [adam.t.hunter2.mil@mail.mil](mailto:adam.t.hunter2.mil@mail.mil)



**Who:** OTD-G/ A CO 73d OD BN

**What:** Augusta/ Columbia County Leadership Military Day

**Where:** Fort Gordon, GA

**When:** 07 March 2018

**Why:** Educate local population about what Fort Gordon means to the community

**POC:** CPT Samantha Pembroke, 520-249-1847, [samantha.r.Pembroke.mil@mail.mil](mailto:samantha.r.Pembroke.mil@mail.mil)

**VIP:** MG John Morrison

**Uniform:** ASUs

**Who:** E CO/ HHC 73d OD BN

**What:** 13th Annual EOD Memorial Challenge

**Where:** NAVSCOLEOD, Niceville, FL

**When:** 28 April 2018

**Why:** Multi-Service Team Building and Community Outreach

**POC:** CPT Jonathon Graves, 850-883-1946, [jonathan.r.graves.mil@mail.mil](mailto:jonathan.r.graves.mil@mail.mil)





# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The Fort Lee Community

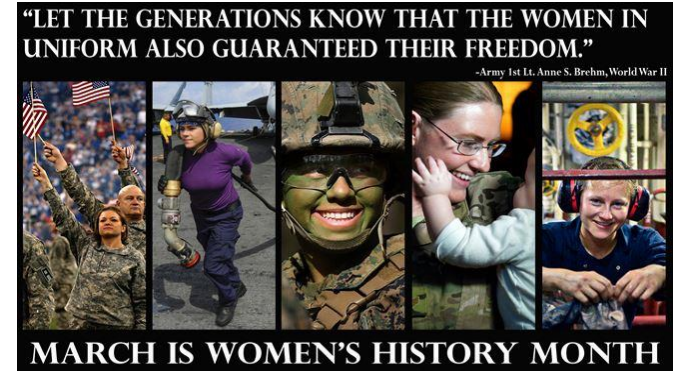
**What:** Women's History Month Observance

**Where:** Lee Playhouse

**When:** 22 MAR 2018 1130-1300

**Why:** The U.S. Army Ordnance School hosts the Women's History Month Observance to highlight the accomplishments and experience of women.

**POC:** COL Sean Davis, 804-765-2740



### VIP

Speaker pending

### CASCOM Command Team Attendance

CM Team in attendance



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** Ordnance Power Day

**Where:** Whittington Field; Ordnance Campus

**When:** 20 APR 2018 1300

**Why:** To promote esprit de corps within the brigade, to showcase the talent and hard work within the ranks, and recognize babies born within the Brigade over the last 6 months.

**POC:** 1LT Max Curry; max.z.curry.mil@mail.mil

---

**VIP**

---

**CASCOM Command Team Attendance**



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** SHARP Awareness Day

**Where:** Lee Playhouse

**When:** 26 APR 2018 1130-1300

**Why:** To successfully conduct a first class event that provides entertaining comprehensive resilience training for Soldiers, Family members and Army civilians

**POC:** SFC Lamar Williams; [lamar.m.williams.mil@mail.mil](mailto:lamar.m.williams.mil@mail.mil)



**VIP**

Speaker pending

**CASCOM Command Team Attendance**

CM Team in attendance



UNCLASSIFIED

11 of 46

6 March 2018

# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** Ordnance Hall of Fame

**Where:** Ball Auditorium

**When:** 01 MAY 2018 1600

**Why:** To officially recognize inductees for their outstanding service and contributions to the U.S. Army Ordnance Corps

**POC:** LTC Brian Kuhn, [brian.d.kuhn2.mil@mail.mil](mailto:brian.d.kuhn2.mil@mail.mil)

---

**VIP**

---

**CASCOM Command Team Attendance**



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** Sustainment Ball

**Where:** Virginia State University

**When:** 03 MAY 2018

**Why:** Build esprit de corps across the Sustainment community and promote a multi-functional culture.

**POC:** LTC Brian Kuhn, [brian.d.kuhn2.mil@mail.mil](mailto:brian.d.kuhn2.mil@mail.mil)

---

### VIP

GEN Gustave F. Perna

---

### CASCOM Command Team Attendance

ASU with bowtie, no cover  
CM Team in Attendance



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** EOD Memorial Ceremony

**Where:** NAVSCOLEOD, Range Road, Niceville, FL

**When:** 05 MAY 2018

**Why:** Honor Fallen EOD Warriors

**POC:** LTC Rusty Ravenhorst, 850-883-7096,  
harvey.r.ravenhorst.mil@mail.mil

---

### VIP

LTG Michael H. Shields (tentative)

---

### CASCOM Command Team Attendance

ASU



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** 50th Annual EOD Memorial Ball

**Where:** Emerald Coast Convention Center

**When:** 05 MAY 2018

**Why:** Honor heroes, families and friends of the EOD community

**POC:** LTC Rusty Ravenhorst, 850-883-7096,  
harvey.r.ravenhorst.mil@mail.mil

---

### VIP

LTG Michael H. Shields (tentative)

---

### CASCOM Command Team Attendance

ASU



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

**Who:** The U.S. Army Ordnance School

**What:** U.S. Army Ordnance Crucible

**Where:** Fort Pickett, VA and Fort AP Hill, VA

**When:** 13 MAY – 29 JUNE 2018

**Why:** To assess the institutional and operational force and to determine the 2018 ATHP, CRT, and EOD ToY

### **POC:**

Combat Repair Team of the Year (ToY): LTC Eric Booker, [eric.l.booker2.mil@mail.mil](mailto:eric.l.booker2.mil@mail.mil)

Explosive Ordnance Disposal ToY: LTC Rusty Ravenhorst,  
[harvey.r.ravenhorst.mil@mail.mil](mailto:harvey.r.ravenhorst.mil@mail.mil)

Ammunition Transfer Holding Point ToY: [david.l.thompson75.mil@mail.mil](mailto:david.l.thompson75.mil@mail.mil)



### **VIP**

Speaker pending

### **CASCOM Command Team Attendance**





# The Community Action Council (CAC) USATSCH

**Who:** All Transportation School Students & Faculty, Transporters, and Friends

**What:** "Wheelhouse" Wednesdays

**Where:** Fort Lee Bowling Center or Fort Eustis Club (Spearhead Lounge)\*

**When:** First Wednesday of the month at 1700 HRS

Upcoming Dates: 7MAR (Eustis), 4APR (Lee), 2MAY (Lee)

**Why:** Network & Promote Esprit de Corps amongst the Transportation Corps

**POC:** LTC Sam Miller (804) 765-7447 or TC Website,

[WWW.TRANSPORTATION.ARMY.MIL](http://WWW.TRANSPORTATION.ARMY.MIL)



**Who:** Transportation Corps Senior Leaders (Officers, Warrant Officers, Senior NCOs)

**What:** Regimental Induction Ceremony

**Where:** Training Area-10 Fort Lee, VA (0930-1130)

**When:** Generally Monthly

Upcoming Dates: 17APR, 8MAY, 26JUN

**Why:** Induct new Transportation Officers into the TC Regiment; network; promote team building and Esprit de Corps

**POC:** LTC Sam Miller (804) 765-7447

## VIP

- TC Honorary Regimental Colonel: LTG(R) Kathleen)

## CASCOM Command Team Attendance

- CASCOM Command Team has standing invite

## 2nd S&F Company

- MITD (TSCH JBLE) – 07, 14, 21, 28 Mar 18 – Mary Passage Middle School Soldier / Student Lunch Date
- DDSD/ ADSO/ RGMT (TSCH FT Lee) – 14 Mar 18 – JEJ Moore Middle School / Wednesday Greeter
- Tutoring Sessions every Tuesday, Wednesday, and Thursday @ Mary Passage Middle School (1430-1600)

**TRANSPORTERS PAST and PRESENT, Encouraged to Attend!**



UNCLASSIFIED

17 of 46

6 March 2018

# The Community Action Council (CAC)

## ALU International Military Student Office

**Who:** International Military Students (IMS)

**What:** Know Your World – Lithuania

**Where:** ALU MPR

**When:** 07 Mar 2018 @ 1130

**Why:** IMS from Lithuania will present and discuss their home country along with food sampling

**POC:** Ms. Donna Wells @ 765-8150 or [donna.m.wells.civ@mail.mil](mailto:donna.m.wells.civ@mail.mil)

---

### VIP

N/A

### CASCOM Command Team Attendance

- The CASCOM CG and CSM are invited
- Ft Lee and Community are invited



# The Community Action Council (CAC)

## ALU International Military Student Office

**Who:** IMS and Dependents, Academic Sponsors and Family, Social Sponsors and Family

**What:** Reception - St Patrick theme

**Where:** Lee Club Main Ball Room

**When:** 14 Mar 18; 1830-2200

**Why:** To recognize current sponsors of IMS. Introduce Ft Lee and outside community to our program and gain sponsors. This program exists to help give IMS a better understanding of American family life, values and build a lasting experience and relationship.

**POC:** Ms. Donna Wells @ 765-8150 or [donna.m.wells.civ@mail.mil](mailto:donna.m.wells.civ@mail.mil)

**VIP**

N/A

**CASCOM Command Team Attendance**

- The CASCOM CG and CSM are invited
- Ft Lee and Community are invited



# The Community Action Council (CAC)

Logistics Non Commissioned Officer Academy (LNOA)

**Who:** Fort Lee Service Members, Civilians and Family Members

**What:** Open House College Fair

**Where:** ALU MPR

**When:** Wednesday, 21 Mar 18, 1100-1300

**Why:** To provide information on local and online civilian education opportunities

**POC:** Ms. Andrea Farmer @ [andrea.farmer.civ@mail.mil](mailto:andrea.farmer.civ@mail.mil)

<u>VIP</u>	<u>CASCOM Command Team Attendance</u>
N/A	N/A

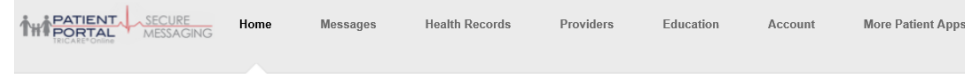


# The Community Action Council (CAC) Kenner Army Health Clinic

## Virtual Health Options at Kenner

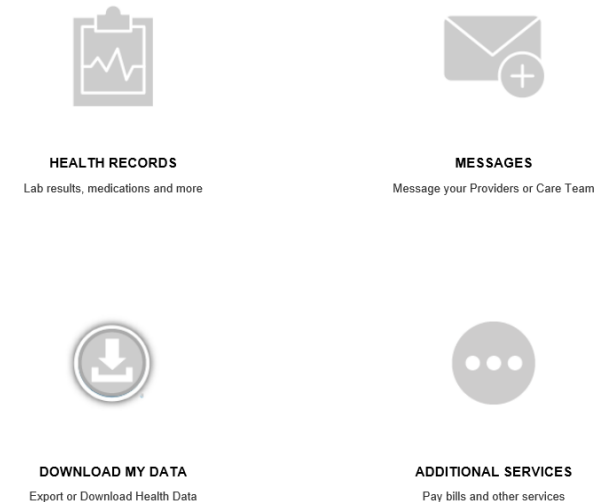
### RelayHealth Secure Messaging

- Secure message your provider
- <https://app.mil.relayhealth.com>
- Sign up in your clinic!



### Tricare Online

- Check lab and radiology results, refill prescriptions, make appointments
- <https://www.tricareonline.com>
- CAC or DS Logon



# The Community Action Council (CAC) Kenner Army Health Clinic

## Kenner Spring into Fitness 5K & Health Fair

- FREE, no preregistration required
- 0900 28 APR 18 at Kenner
- Bring the whole family!
- POC: MAJ Branden Chun, [branden.k.chun.mil@mail.mil](mailto:branden.k.chun.mil@mail.mil),  
804-734-9141





# The Community Action Council (CAC)

## Directorate of Human Resources



U.S. Department  
of Veterans Affairs

### EXPLORE VETERANS AFFAIRS

LEARN ABOUT VA BENEFITS YOU MAY BE ELIGIBLE FOR

The Department of Veterans Affairs (VA) representatives will be present to provide you and your family members with valuable information and assistance on the VA health care and resources, home loans, filing claims, life insurance, and survivor benefits. Get the facts and speak with our VA workforce professionals.

**When:**

4 October 2017	7 March 2018	1 August 2018
8 November 2017	4 April 2018	12 September 2018
6 December 2017	2 May 2018	10 October 2018
10 January 2018	6 June 2018	7 November 2018
7 February 2018	11 July 2018	12 December 2018

**Time:**

- 0900 – 1000 (TRICARE)
- 1000 – 1130 (VA Health Administration)
- 1300 – 1400 (VA Disability Claims Process)
- 1400 – 1430 (AMVETS)

**Where:** Soldier Support Center - Bldg. 3400, Room 126

**Contact:** Fort Lee SFL-TAP Office (804) 734-6612 or email [Army.Lee.SFLTAP@mail.mil](mailto:Army.Lee.SFLTAP@mail.mil)



## Federal Hiring Process Workshop



TRANSITION ASSISTANCE PROGRAM  
Helping Soldiers, Spouses, and Families Prepare for Civilian Life



This workshop covers a wide range of information, from the development of the federal resume, to insight and understanding veteran preferences, and the hiring processes within various Federal agencies. Open to Service (all branches) and Family Members, Veterans, Retirees, and Civilians.

**15 March 2018**  
**1000 – 1500**

Contact the Fort Lee SFL-TAP  
and register to attend the next class.



Soldier for Life – Transition Assistance Program (SFL-TAP)  
Soldier Support Center – Bldg. 3400, Room 126  
(804) 734-6612 / [army.lee.sFLTAP@mail.mil](mailto:army.lee.sFLTAP@mail.mil)



# The Community Action Council (CAC)

## Directorate of Human Resources



TRANSITION ASSISTANCE PROGRAM  
Start Strong • Serve Strong • Reckon Strong • Return Strong



Virginia Department of Veterans Services  
Veterans Education Training and Employment  
Virginia Transition Assistance Program

### RESUME WRITING WORKSHOP

#### YOUR RESUME IS YOUR MOST IMPORTANT TOOL WHEN APPLYING FOR A JOB

It doesn't matter how qualified you are, or how much experience you have - if your resume is poorly presented or badly written, you're going to have trouble getting the job you want - or even an interview.

Need some basic information about writing a resume and making it stand out? Looking for advice on how to fine-tune your resume objective, craft your work history section, and show off your education and skills? Then you need to attend the Resume Writing Workshop to learn how to write a resume optimizing each section for maximum success.

Fort Lee Soldier for Life Transitional Assistance Program (SFL-TAP)  
Soldier Support Center  
1401 B Avenue, Building 3400, Room 126, Fort Lee, VA 23801-1724  
Hours: Monday-Friday, 7:30 a.m. to 4:30 p.m. (closed on federal holidays)  
Phone: (804) 734-6612; DSN: 687-6612

#### VTAP RESUME WORKSHOP SCHEDULE

1300 – 1630

January 30

February 27

March 27

April 24

#### LOCATION

Fort Lee, VA

#### CONTACT

(804) 734-6612

[www.dvs.virginia.gov](http://www.dvs.virginia.gov)

#### FORT LEE JOB FAIR



RECRUIT MILITARY

120+  
JOB OFFERS  
EXPECTED!



#### THE LEE CLUB

Thursday, April 5, 2018

11:00 am – 3:00 pm  
Bldg. 9009 Battle Drive  
Fort Lee, VA 23801

#### A FREE HIRING EVENT

MILITARY PERSONNEL, RESERVE MEMBERS,  
NATIONAL GUARD MEMBERS, VETERANS AND SPOUSES  
= COMPANIES ARE HIRING! =

Job Opportunities • Continuing Education Opportunities • Business Ownership Opportunities

#### REGISTER NOW!

Follow us on @RecruitMilitary / Facebook

For more details, visit [RecruitMilitary.com/FortLee](http://RecruitMilitary.com/FortLee)



UNCLASSIFIED

24 of 46

6 March 2018



# The Community Action Council (CAC)

## Directorate of Plans, Training, Mobilization & Security

**Who:** Installation Units and Organizations (Family Members are encouraged to participate at their residences)

**What:** Statewide / Installation Tornado Drill

**Where:** Statewide (Virginia) to include Fort Lee

**When:** Tuesday, March 20, 2018, at 9:45 a.m.

**Why:** The Statewide / Installation Tornado Drill is a yearly opportunity to prepare Virginians and the Fort Lee community for tornado emergencies and to test public warning systems.



The 2018 Statewide / Installation Tornado Drill will take place on Tornado Preparedness Day, Tuesday, March 20, 2018, at 9:45 a.m. (If widespread severe weather threatens the Commonwealth on that date, then the drill will be on Wednesday, March 21, at 9:45 a.m.)

At approximately 9:45 a.m., the National Weather Service will send a test tornado warning over NOAA Weather Radios; Fort Lee will broadcast the drill over all MWNS systems (Interior Voice / Exterior Voice / AtHoc / Lee Key).

**Tornado Safety:** Stay Calm Evacuate mobile homes & vehicles, Interior Room Ground Floor, Cover Yourself – Blankets / Pillows and Avoid Windows & Outside Doors

For more information about Tornadoes and Tornado Safety visit the following links:

FLVA Hazardous Weather Guide: <http://www.lee.army.mil/about/hazweather.aspx>

VDEM Tornado Safety Tips: <http://www.vaemergency.gov/prepare-recover/threat/tornadoes/>

Virginia Tornado History: <http://www.vaemergency.gov/news-local/tornado-history/>

Ready.Gov Tornado Safety Tips: <https://www.ready.gov/tornadoes>

National Weather Service Tornado Safety Tips: <http://www.nws.noaa.gov/om/tornado/>



# The Community Action Council (CAC)

Family and Morale, Welfare and Recreation

## The 43rd Annual Military Culinary Arts Competitive Training Event

March 10 -15, 9 AM - 4:30 PM

The **MACLAUGHLIN FITNESS CENTER**

Bldg. 4320, corner of C & Lee Avenues



**STRENGTH PERFORMANCE CENTER**  
**EXPANDED HOURS February 26 - March 18**

Monday through Friday, 5 AM - 9:30 PM; Saturday & Sunday, 8 AM - 4 PM

MacLaughlin will be **CLOSED** to exercise on those days

**Details: (804) 734-7451 • Fort Lee Public Affairs Office**

Open to Fort Lee Community



UNCLASSIFIED

26 of 46

6 March 2018

# The Community Action Council (CAC)

## Family and Morale, Welfare and Recreation

### **Fitness Centers Hours of Operation Adjustments due to Culinary Training Exercise**

The 43rd Annual Joint Culinary Training Exercise will be held at the MacLaughlin Fitness Center on March 10 - 15, 9:00 a.m. - 4:30 p.m. In support of this event, the hours of operation at MacLaughlin Fitness Center, Strength Performance Center, and Clark Fitness Center will be adjusted.

**MacLaughlin Fitness Center** will be closed for all exercise February 26 - March 18, 2018.

The **Strength Performance Center** will adjust its hours during that time to the following: Monday - Friday, 5:00 a.m. - 9:30 p.m.; Saturday and Sunday, 8 a.m. - 4 p.m.

**Clark Fitness Center** will also adjust its hours to also be open on Saturdays from 4 p.m. - 7 p.m. and Sundays from 8 a.m. - 4 p.m. (in addition to the regular hours of Monday - Friday, 5:00 a.m. - 4:30 p.m.).

Normal hours of operation at all facilities will resume on March 19, 2018. For information on the adjusted hours, call (804) 734-5979 or 765-3636.





# The Community Action Council (CAC)

## Family and Morale, Welfare and Recreation

 The *Cardinal* Golf Club  
hosts its

# Season Opener Scramble

and **Demo Day**

Saturday, **MARCH 31**, 8:30 AM Shotgun start

**\$35 FOR MEMBERS**  
**\$50 FOR ALL OTHERS**

**Entry fee must be paid by March 29**  
(includes golf, cart, lunch, beverages & prizes)

**Demo Day, 12 - 3 PM**  
Manufacturers include:  
Titleist, Callaway, Taylor Made & Ping

DETAILS: (804) 734-2899  [LEE.ARMYMWR.COM](http://LEE.ARMYMWR.COM)   FORT LEE FMWR

Open to Fort Lee Community



# The Community Action Council (CAC)

## Family and Morale, Welfare and Recreation

# BOSS FREE Easter Extravaganza

## March 31

### 11:00 AM - 2:00 PM

on the Lee Club Lawn

Bldg. 9009, Mahone Ave. and Battle Dr.

**Open to children, Toddler to 12 years old**

**Arrive by 12 PM to participate in the Egg Hunt**



**DETAILS: (804) 734-7195 or [lee.armymwr.com](http://lee.armymwr.com)**



**FORT LEE  
FMWR**

Open to Fort Lee Community





# The Community Action Council (CAC)

## Family and Morale, Welfare and Recreation



**THE LEE CLUB PRESENTS**

# Easter

## BRUNCH

**April 1, 1 pm**

**\$25.95 per Adult, \$12.95 per Child (3 - 10 yrs old)**  
Children 2 and under are free

**Reservations required by March 29**

**DETAILS: (804) 734-7547**



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**

Open to Fort Lee Community



# The Community Action Council (CAC)

## Family and Morale, Welfare and Recreation



# APRIL

## MONTH OF THE MILITARY CHILD

### EVENTS: APRIL 1 - 30

*Kickoff & Parade*

*Babysitter Class*

*Spring Fling*

*Spring Break Fishing Derby*

*BOSS Easter Extravaganza & Egg Hunt*

*Centennial Olympic Field Day*

*Father Daughter Dance*

Visit [lee.armymwr.com](http://lee.armymwr.com)  
for more details.



**DETAILS: (804) 765-3852**



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**

**Open to Fort Lee Community**



UNCLASSIFIED  
31 of 46

6 March 2018

# The Community Action Council (CAC)

## Army Community Service

**Who:** Fort Lee Community

**What:** ACS Red Carpet Open House

**Where:** 1231 Mahone Ave, Bldg 9023 and Family Advocacy Annex

**When:** 2 Apr 18, 1000-1130 (Walk-thru time 1000-1130)

**Why:** Promote leadership and community awareness of ACS resources, programs and services available to Service members, Retirees, Civilians and Families.

-Support the kickoff of ACS Family Advocacy Child Abuse Prevention and Awareness month and pinwheel display.

**POC:** Linda Harvey, 734-6762, [linda.j.harvey4.civ@mail.mil](mailto:linda.j.harvey4.civ@mail.mil)  
<https://einvitations.afit.edu/inv/anim.cfm?i=378893&k=01664A017254>

### VIP

QM, OC&S, TRANS Commanding General  
CDR's, SGM's, 1SGT: Garrison, QM, JAG, ALU,  
ORD, MEDDAC, DENTAC, USAR/ARNG, AF,  
Navy, Marines, MEPS

### CASCOM Command Team Attendance

Commanding General  
CASCOM CSM  
CASCOM Senior Spouses





# The Community Action Council (CAC)

## Army Community Service

# NOMINATE A DESERVING SPOUSE!

Join us in recognizing our local military spouses  
for their unending strength, personal sacrifices, support for other military families  
and for their selfless commitment to our community.

The Heroes at Home Hampton Roads Military Spouse of the Year will be chosen  
from nominees provided by active duty personnel from all branches of  
the military, spouse support groups, charitable organizations, friends and family.

**The 10 finalists and winner will be announced  
at the awards luncheon on May 11, 2018.**


## MARCH 15 NOMINATION DEADLINE

**POST YOUR NOMINATION ONLINE AT  
HEROESATHOMEVA.COM**

HOSTED BY


**MNV** MILITARY  
NEWSPAPERS  
OF VIRGINIA

*The Flagship*



2018

PRESENTED BY



BRONZE SPONSOR

UNITED CONCORDIA®  
Protecting More Than Just Your Smile®

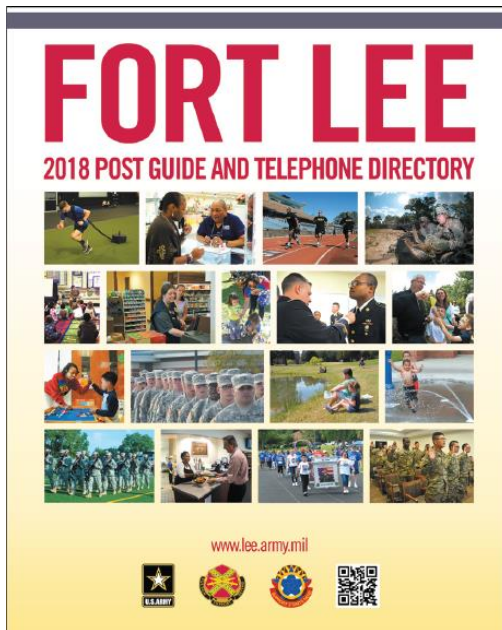
**CENTRAL VIRGINIA**  
2018 Military Spouse Awards  
**HEROES**  
*at* HOME™



# The Community Action Council (CAC)

## Public Affairs Office

### 2018 Fort Lee Guide & Telephone Directory and 2018 Fort Lee Map



Delivery of two annual products delayed due to contractor's production backlog.

Revised delivery dates:

- **2018 Guide: April 2, 2018**
- **2018 Map: April 15, 2018**

The 2017 versions of these products are still available.

#### POCs:

**Fort Lee Public Affairs Office, 734-7451, [ArmyFortLee.PAO@mail.mil](mailto:ArmyFortLee.PAO@mail.mil)**

Patrick Buffett, Fort Lee Traveller Editor, 734-7147, [Patrick.N.Buffett.civ@mail.mil](mailto:Patrick.N.Buffett.civ@mail.mil)

Stephen Baker, Fort Lee Public Affairs Officer, 734-6862, [Stephen.J.Baker4.civ@mail.mil](mailto:Stephen.J.Baker4.civ@mail.mil)



# The Community Action Council (CAC)

## Public Affairs Office

### Post Newspaper to be Discontinued

- The civilian publisher of the Fort Lee Traveller has unexpectedly decided not to renew its contract. The final issue under the contract is 22 MAR 18.
- Garrison PAO is working to ensure printing of the Traveller continues without pause; however, it is possible the newspaper will be absent from newsstands starting March 29 until printing resumes.
- Regardless, coverage will continue uninterrupted with a focus on digital news delivery.
- Official news/information is always available at:
  - ❖ Fort Lee Website: [www.lee.army.mil](http://www.lee.army.mil)
  - ❖ Fort Lee Press Center: [www.fortleepresscenter.com](http://www.fortleepresscenter.com)
  - ❖ Fort Lee DVIDS: [www.dvidshub.net/USAGFL-PA](http://www.dvidshub.net/USAGFL-PA)
  - ❖ Fort Lee Facebook: [www.facebook.com/ArmyFortLee](http://www.facebook.com/ArmyFortLee)



---

#### POCs:

**Fort Lee Public Affairs Office, 734-7451, [ArmyFortLee.PAO@mail.mil](mailto:ArmyFortLee.PAO@mail.mil)**

Patrick Buffett, Fort Lee Traveller Editor, 734-7147, [Patrick.N.Buffett.civ@mail.mil](mailto:Patrick.N.Buffett.civ@mail.mil)

Stephen Baker, Fort Lee Public Affairs Officer, 734-6862, [Stephen.J.Baker4.civ@mail.mil](mailto:Stephen.J.Baker4.civ@mail.mil)



# The Community Action Council (CAC)

## Directorate of Public Works - Housing

- Who:** Hunt Military Communities – Fort Lee Family Housing
- What:** Resident Appreciation for the month of March
- Where:** Fort Lee Family Housing Neighborhood Centers
- When:** Tue – Breakfast on the Go;  
Wed – Community Info Meeting and Dinner;  
Thu – Gift to the Door.  
Each neighborhood will have their designated week.  
Week 1: Monroe Manor/Washington Grove.  
Week 2: Jefferson Terrace/Harrison Villa.  
Week 3: Madison Park/Adams Chase; and  
Week 4: Jackson Circle
- Why:** To show appreciation to residents for choosing FLFH as their home
- POC:** Priscilla Lewis – 733-1558

**VIP**

**CASCOM Command Team Attendance**

N/A





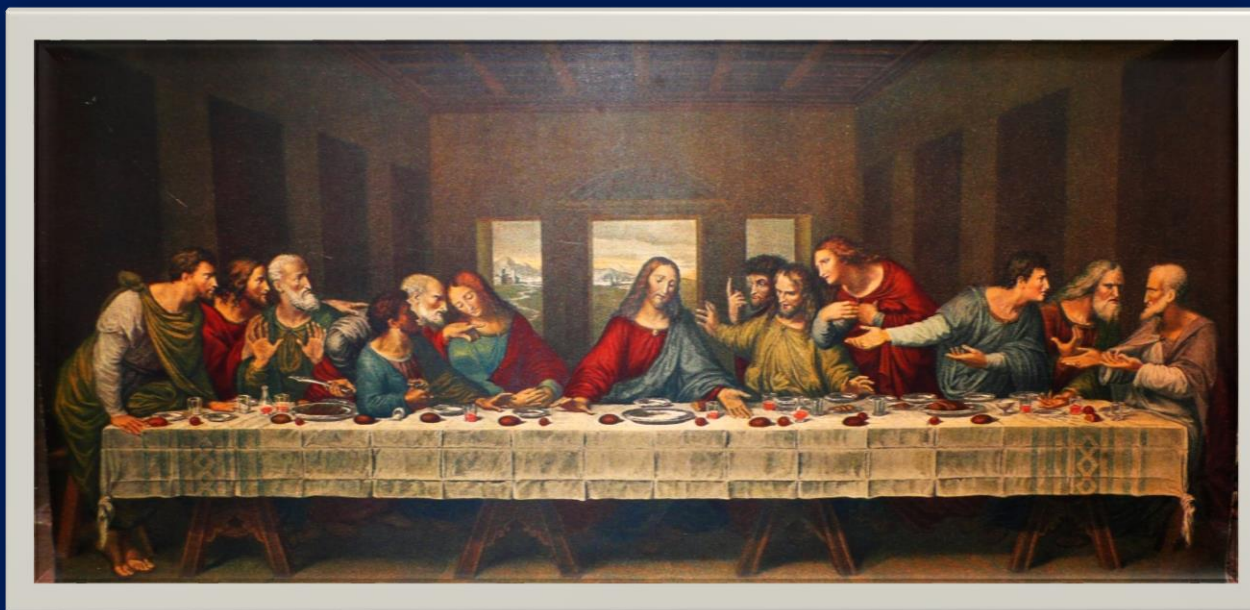


# Fort Lee Religious Support Office Presents **THE LIVING LAST SUPPER**



*Who  
Betrayed  
Jesus?*

*Did we  
all?*



*"Lord,  
is it I?"*

**Wednesday 28 MAR · 6:30 PM · Memorial Chapel**

A live re-creation with words, music, and silence of the events from that Last Supper

Join us for food and fellowship following the event

POC: Joel Sinks, 804-926-1947/jjmksinks@gmail.com



# Holy Week Schedule

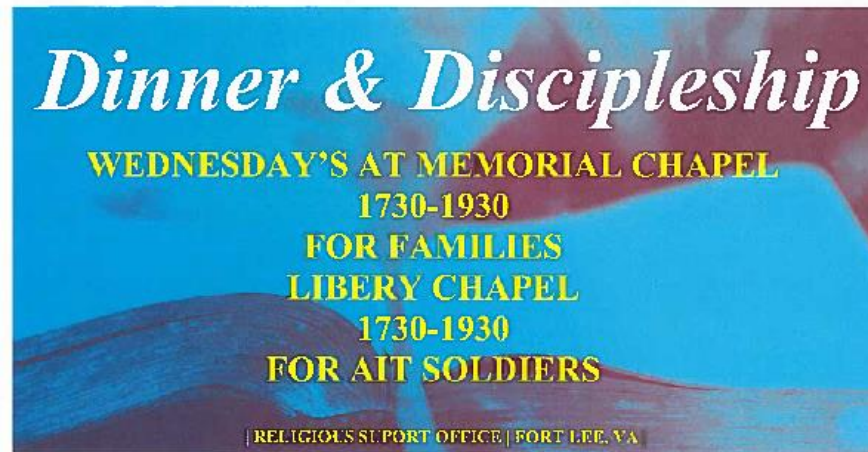


Day/Date	Catholic ( <i>all at Memorial Chapel</i> )	Protestant
Sunday 25 March <i>Palm Sunday</i>	Sunday Mass @ 0900	Regular worship schedule at all chapels
Wednesday 28 March	-----	Living Last Supper @ 1900 Memorial Chapel
Thursday 29 March <i>Holy Thursday</i>	Holy Thursday Mass @ 1930	
Friday 30 March <i>Good Friday</i>	Stations of the Cross @ 1600 Good Friday Service @ 1700	
Saturday 31 March <i>Holy Saturday</i>	Easter Vigil Mass @ 1930	---
Sunday 1 April <i>Easter</i>	Sunday Mass @ 0900	Easter Sunrise Service @ 0700 at Williams Stadium followed by continental breakfast AND regular schedule at all chapels

For more information, contact the RSO at 734-6494 or visit us at [www.lee.army.mil/rso](http://www.lee.army.mil/rso)

# The Community Action Council (CAC)

## Religious Services Office



*The family dinner table provides one of our greatest opportunities to disciple, train, and encourage the family. With this in mind, we have designed Dinner & Discipleship to reach the entire family. Each night we begin by sharing a meal together as a community. Afterwards we divide into small group studies. Dinner & childcare are provided.*

### **Dinner and Discipleship**

**Who:** Classes available for every age

**What:** Join us for a free meal and small group study

**When:** Every Wednesday Night

**Where:** Memorial Chapel (families) 1901 Sisisky Blvd

Liberty Chapel (AIT) C & Mahone Ave Fort Lee

**POC: Lydia Harding: 804-734-0970**



# The Community Action Council (CAC)

## The Exchange

**Who:** The Fort Lee Community

**What:** Easter Egg Hunt

**Where:** Main Store Bldg. 1605

**When:** 31 Mar 18 @ 1300

**Why:** Easter Time

**POC:** Kayren McDuffie, 804-861-5970, [mcduffiek@aafes.com](mailto:mcduffiek@aafes.com)

---

**VIP**

N/A

---

**CASCOM Command Team Attendance**

N/A





# The Community Action Council (CAC)

## Holiday Helper Association

**Who:** Holiday Helper at Fort Lee

**What:**

- Accepting volunteers for the June/July pick up of school supplies for 13 different stores in the community.
- The board is busy submitting: grant, CFC, and CVC applications. These forms of donations/support allow Holiday Helper to purchase the many needed toys that fill the shelves of the toy store so our nominated military members are able to shop for FREE of charge this holiday season.

**Where:** Fort Lee – Location of drop off for school supplies TBD

**When:** June/July 2018

**Why:** Each year, Holiday Helper partners with Operation Homefront and local businesses to obtain thousands of school supplies and book bags.

**POC:** Susan Garling, [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com), 804-305-7599 or Joy Metzger, [mail4joymetzger@gmail.com](mailto:mail4joymetzger@gmail.com), 804-519-3616

### **FREE School Supplies for our Military!**

- Units will be notified via email to submit the number of Service Members they will be picking up for.
- Volunteers will also be needed to sort and fill orders for all school supplies once on post.
- Military leaders will be notified when they can pick up the free school supplies to be delivered to their Service Members.



# The Community Action Council (CAC)

## Association of the United States Army

**Who:** 2<sup>nd</sup> Region, Association of the United States Army (AUSA)

**What:** Luncheon with Delegate Kirk Cox

**Where:** Westin Richmond, Richmond VA

**When:** 27 April 2018 (1130-1300)

**Why:** Delegate Cox will share recent legislation that supports our Army and Veterans in Virginia.

**POC:** Colonel Mike Flanagan (USA RETD), [mflanagan@LMI.org](mailto:mflanagan@LMI.org),  
Cell 717-609-9665

---

### VIP

Delegate Kirk Cox, Speaker for the  
Virginia House of Delegates

---

### CASCOM Command Team Attendance

**CASCOM/Garrison leaders will be  
invited to attend**

Duty Uniform/Business



# The Community Action Council (CAC)

## Association of the United States Army

- Who:** 2<sup>nd</sup> Region, Association of the United States Army (AUSA)
- What:** Annual Dinner for 2<sup>nd</sup> Region Presidents and local AUSA members
- Where:** Westin Richmond, Richmond VA
- When:** 27 Apr 18 (1800-2000)
- Why:** Present update on 2<sup>nd</sup> Region to local members and hear an update on Army Logistics from MG Paul Hurley, CG CASCOM
- POC:** Colonel Mike Flanagan (USA RETD), [mflanagan@LMI.org](mailto:mflanagan@LMI.org), Cell 717-609-9665

---

### VIP

Retired flag officers and  
SES may be in attendance  
– will update as available

---

**CASCOM Command Team Attendance**  
**MG Hurley, CASCOM/Garrison leaders**  
**will be invited to attend**

Army Duty Uniform/Business



# The Community Action Council (CAC)

## American Red Cross

**Who:** Fort Lee and Surrounding Community Volunteers

**What:** Sound the Alarm Event

**Where:** Petersburg

**When:** 5 May 18, two shifts of 40 each (0900-1400 and 1100-1600)

**Why:** A request for volunteers to support initiative to help reduce the number of fire-related injuries and deaths by 25 percent. For VA, the most at risk community is Petersburg.

**POC:** Christy Carneal, 804-731-5682, [christy.carneal@redcross.org](mailto:christy.carneal@redcross.org)

---

**VIP**

N/A

---

**CASCOM Command Team Attendance**

N/A



# March Event Calendar Summary

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7 Know Your World- Lithuania  DVA Benefits Fair	8	9	10
11	12	13	14	15 Federal Hiring Workshop  Deadline for Heroes at Home nominations	16	17
18	19	20 State/Installation Tornado Drill  OD Power Day	21 College Fair Open House	22 Women's HX Observance	23	24
25	26	27 Resume Writing Workshop	28 Living Last Supper	29	30	31 Easter Egg Hunt

6 March 2018

COL Adam W. Butler/804.734.7188/adam.w.butler.mil@mail.mil

UNCLASSIFIED  
45 of 46



6 March 2018

**Next CAC  
Scheduled for  
3 Apr 18, 0930-1100**