

**PED LEVEL**

**2**

**ALL PEDS ALLOWED**

# **Welcome to the Community Action Council**

# **Welcome Remarks**

## **Old Business / Due Outs**

# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

**Due-Out: Part 1** - Can Family Members be enrolled in AtHoc

**Part 2** - Research the possibility of using the commercial (non-DA) AtHoc app as a way to notify Family Members

**Update: Part 1** – As of 12 Oct 17 Fort Lee has the ability to enroll Family Members in AtHoc under the sponsors account. Information has been shared with organizations on how to enroll a Family Member; instructions will also be provided as a handout during this session as a takeaway.

**Part 2** – The commercial (non-DA) AtHoc app is no longer on the approved downloads for GOV devices; however, there is a Blackberry version on the Google and Apple store sites.

**Way ahead:** Recommend registration of Family Members utilizing the sponsor update (self-registration) field to bridge the emergency communication gap as the way forward for units, agencies, organizations that are authorized to use the HQDA enterprise solution for emergency messaging via text, telephone and/or email.

**POC:** Scott Brown, (804) 734-6436, [scott.l.brown12.civ@mail.mil](mailto:scott.l.brown12.civ@mail.mil)



# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

**Due-Out:** Can AAFES conduct analysis for the potential to provide extended store hours at the Pextra (gas station location)?

**Update:** General Manager did an analysis on ½ hour sales

**Way ahead:** The General Manager has deemed that the operation would support to add ½ hour to each week day. The ½ hour extended hours will start 11 Nov 17. This will be on a temporary basis and at the end of 30 days the General Manager will take a look at the sales to see if this will be permanent.

**POC:** Eric Desveaux, General Manager, 804-861-4329



# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

**Due-Out:** RCI conduct a review of the resident electric bill billing process as it relates to rebates from an accurate meter reading.

**Update:** The Housing Division, DPW reviewed the billing records for all homes (1,508) being monitored and billed by the MINOL Team. The Housing Division team identified 40 homes that needed a relook on the grouping currently assigned. Currently, 16 different groups are identified.

**Way ahead:** DPW Housing will report back with an update after the next billing cycle is complete.

**POC:** Al Williams, (804) 765-1976, [albert.g.williams.civ@mail.mil](mailto:albert.g.williams.civ@mail.mil)



# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

- Who:** Fort Lee Indoor Air Quality Working Group (DPW-O&M, DPW-EMD, Safety, Prev Med – IH)
- What:** Assess indoor environmental air quality issues, determine steps to correct/mitigate issues identified and provide recommendations regarding remediation, repairs, and health.
- Where:** Fort Lee facilities
- When:** Upon receipt of reported complaints/concerns
- Why:** To investigate complaints/concerns and ensure a safe, healthful work environment.
- POCs:** Joanna Bateman, Prev Med - IH, 734-9846, [joanna.g.bateman.civ@mail.mil](mailto:joanna.g.bateman.civ@mail.mil);  
Alex Alvarado, Air Compliance, 734-5123, [alexander.a.alvarado6.ctr@mail.mil](mailto:alexander.a.alvarado6.ctr@mail.mil);  
Cliff Wood, DPW- O&M, 734-5070, [clifford.d.wood.civ@mail.mil](mailto:clifford.d.wood.civ@mail.mil);  
Karen Sheffield, Gar Safety, 765-3122, [karen.m.sheffield.civ@mail.mil](mailto:karen.m.sheffield.civ@mail.mil)

### Challenges

- Delay in detection and reporting
- Aging infrastructure
- Potential health effects and symptoms associated with mold exposure
- No federal regulations or standards for airborne mold contaminants
- Remediation efforts delayed by outsourcing
- No ownership of IAQ program

### Mitigations

- Call DPW Service Order Desk, 451-1914, to report mold issues
- Other IAQ concerns should be directed to Prev Med – IH at 734-9846
- For information on mold, see [www.epa.gov/mold](http://www.epa.gov/mold) or <https://phc.amedd.army.mil/topics/workplacehealth/ih/Pages/IndoorAirQuality,VentilationandMold.aspx>



# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

### Steps to Prevent Mold



The Key to Mold Control is Moisture Control

- Repair leaks
- Prevent condensation – add insulation, increase surface temperature, increase air circulation
- Vent moisture producing equipment & appliances outside
- Maintain interior RH < 60% (ideal 30-50%)
- Ensure AC systems drain
- Dry and clean wet areas within 48 hrs
- Ensure water drains away from building
- Keep windows closed (HVAC are not designed to handle additional moisture introduced from outside)



# The Community Action Council (CAC)

## Due-Out/Update from 3 Oct 17 Session

- Regularly inspect building areas for evidence of dampness/moisture
- Take prompt steps to identify and correct the causes of any dampness problems
- Conduct regularly scheduled HVAC inspections/maintenance and promptly correct any problems
- Prevent high indoor humidity through design and operation of HVAC systems
- Encourage building occupants to report issues immediately to DPW, Safety, and/or Industrial Hygiene
- Clean and repair or replace any building materials that are moisture damaged or show evidence of visible mold growth [Follow remediation guidelines per USACHPPM TG 277 (*Army Facilities Management Information Document on Mold Remediation Issues*, February 2002) and consult with Industrial Hygiene] (NOTE: The removal and cleaning of mold contaminated materials must be handled with proper precautions...consult with Industrial Hygiene. Isolated areas, < 10 SF, may be addressed by occupants.)



# The Community Action Council (CAC)

## Special Topic

- Who:** All personnel at Fort Lee
- What:** Construction sites off-limits to non-construction personnel
- Where:** Multiple sites around post
- When:** Daily at construction sites
- Why:** Construction sites are inherently dangerous and require continuous monitoring and accountability of personnel within the site by the contractor. Because the contractor is legally liable for all activities and the life, health and safety of all personnel entering the site, construction sites are off-limits to all non-construction personnel.

Construction site boundaries are clearly marked with fencing, cones, and/or signage however, due to on-going operations and/or access requirements, often cannot be fully “locked down”. In these instances, while the site may look open, it is still restricted to construction personnel only. Do not step over/around any physical barriers but instead utilize alternate paths of travel when provided. No shortcut is worth possible injury or death.

**POC:** Michael L .Sly, (804) 734-4015, michael.l.sly2.civ@mail.mil

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**VIP**

N/A

**CASCOM Command Team Attendance**

N/A



# CAC Briefings

# The Community Action Council (CAC) Religious Support Office

#1

**Who:** Chapel Community Choir

**What:** Christmas Cantata

**Where:** Memorial Chapel

**When:** 10 December @ 1800

**Why:** Celebrate the Christmas Season through traditional Christmas music

**POC:** Chaplain (LTC) Terry Romine, 804-734-6489,  
terry.e.romine.mil@mail.mil

VIP

Open to the Public

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC) DHR

#3



U.S. Department  
of Veterans Affairs

## EXPLORE VETERANS AFFAIRS LEARN ABOUT VA BENEFITS YOU MAY BE ELIGIBLE FOR

The Department of Veterans Affairs (VA) representatives will be present to provide you and your family members with valuable information and assistance on the VA health care and resources, home loans, filing claims, life insurance, and survivor benefits. Get the facts and speak with our VA workforce professionals.

<b>When:</b> 4 October 2017	7 March 2018	1 August 2018
8 November 2017	11 April 2018	12 September 2018
6 December 2017	2 May 2018	10 October 2018
17 January 2018	6 June 2018	7 November 2018
7 February 2018	11 July 2018	12 December 2018

**Time:** 0900 – 1000 (TRICARE)  
1000 – 1130 (VA Health Administration)  
1300 – 1400 (VA Disability Claims Process)  
1400 – 1430 (AMVETS)

**Where:** Soldier Support Center - Bldg. 3400, Room 126

**Contact:** Fort Lee SFL-TAP Office (804) 734-6612 or email [Army.Lee.SFLTAP@mail.mil](mailto:Army.Lee.SFLTAP@mail.mil)



# The Community Action Council (CAC) DHR

#3



## Interested in pursuing a career in a trade or technical field?

The Career Technical training track (CTTT) will assist you by identifying:



- Technical Careers
- Credentialing Requirements
- Training Programs
- Funding Options and more

Participants completing CTTT will leave with a clear understanding of what is needed to reach their technical or vocational career goals, as well as career expectations in their chosen industry.



## CAREER TECHNICAL TRAINING TRACK CTTT

Time: 0830 - 1630  
14 & 15 November 2017



Contact the Fort Lee Soldier for Life - Transition Assistance Program Center to reserve a seat. (804) 734-6612 or email: [army.Lee.SFLTAP@mail.mil](mailto:army.Lee.SFLTAP@mail.mil)



**Fort Lee**  
Soldier for Life – Transition Assistance Program  
and the  
Army Continuing Education System  
Proudly Present



## CAREER, EDUCATION, & RESOURCES FAIR



70+  
Corporate  
Companies



20+ Resource  
Services &  
Organizations



30+ Higher  
Education  
Institutions

Wednesday, November 15, 2017  
Regimental Community Center  
C Avenue, Building 2609

10:00 a.m. to 2:00 p.m.

FREE  
EVENT  
OPEN TO  
THE PUBLIC



Sponsored by the Fort Lee Soldier for Life - Transition Assistance Program  
and Education Services  
For more information call (804) 765-7601 or [jasmine.e.byrne.civ@mail.mil](mailto:jasmine.e.byrne.civ@mail.mil)



# The Community Action Council (CAC) DHR

#3

## Soldier for Life - Transition Assistance Program Presents



**OPERATION**  
**BOOTS to**  
**BUSINESS**  
from service to startup

"Who better to 'Live' the American Dream of business ownership,  
than those who have defended that dream through military service."



Boots to Business is an entrepreneurial education and training program offered by the U.S. Small Business Administration (SBA) as part of the Department of Defense's Transition Assistance Program (TAP).

The Old Dominion University Center for Enterprise Innovation will be hosting 2-day **BOOTS TO BUSINESS** classes.



### 2017-2018 Schedule of Events Class Time: (0830-1600)

29&30 November 2017

12&13 February 2018

23&24 April 2018

25&26 June 2018

27&28 August 2018

29&30 October 2018

**Class Location**  
Soldier Support Center,  
Bldg 3400, Room 124  
(804) 734-6612 or  
army.Lee.SFLTAP@mail.mil



## Want to own a business?

Then come to our next **Franchising & Finance Seminar**. It's **FREE!**

You will learn:

- How to start a franchise or independent business.
- How to select a business model that is right for you.
- The acquisition process.
- Affordability – There are hundreds of franchises with a total investment under \$150,000!
- Financing opportunities – YES financing is available!
- **FREE** services that will help you get your business started.

The 2018 seminar (0900-1200) dates are:

14 February  
25 April  
27 June  
29 August  
31 October

Sign-up to attend the next seminar by calling (804) 734-6612 or visit the Soldier for Life Transition Assistance Program, Soldier Support Center, 1401 B Ave., Bldg. 3400, Room 126, Fort Lee, VA.

Spouses are encouraged and always welcomed to participate.

If you have questions or need more information call (888) 729-5557.



Veterans Serving Veterans!



# BATTLE DRIVE POOL

## WE ARE NOW OPEN YEAR ROUND!



**Open 10 AM - 6 PM**  
Saturdays, Sundays, Holidays & Training Holidays

### DAILY RATE

**\$4** PER PERSON Active Duty, Family Members & Retirees

**\$6** PER PERSON DoD Civilians

Age 3 & Under **FREE**

**MONTHLY PASS  
ALSO AVAILABLE**



Details: **(804) 765-3053** • **leemwr.com**

**f** Fort Lee **FMWR**



Audience: Open to the Fort Lee Community



# The Community Action Council (CAC) FMWR

#4

*Sustainers'  
Pub*

# FOOTBALL

## Every Sunday, 1 - 8 PM

No Cover Charge • BIG Screen TVs • Full Menu • Manager's Drink Specials



Details: (804) 734-7541 or [leemwr.com](http://leemwr.com)

FORT LEE  
FMWR



Audience: Open to the Fort Lee Community



## FMWR

### FORT LEE

# PERSONALLY OWNED WEAPON RANGE



Open to DoD ID Cardholders

**1st & 3rd Sundays of the month**

**10:00 AM - 4:00 PM**

**\$20.00 per person, per day**

Details: (804) 765-2212 or [leemwr.com](http://leemwr.com)



# The Community Action Council (CAC) FMWR

#4

THE LEE CLUB PRESENTS

# Thanksgiving DINNER

**November 23, 1 pm**

**\$25.95 per Adult, \$12.95 per Child (3 - 9 yrs old)**

Children 2 and under are free

**Reservations required by November 17**

**DETAILS: (804) 734-7547/7541**



**LEEMWR.COM**



**FORT LEE FMWR**

**Audience: Open to the Fort Lee Community**



Fort Lee's Family and MWR

# Grand Illumination

## DECEMBER 7, 4:15 PM

### ON THE LEE CLUB LAWN

MAHONE AVE. AND BATTLE DRIVE

## Santa arrives at 5 PM!



**DETAILS: (804) 765-1539 • [leemwr.com](http://leemwr.com)**



**FORT LEE  
FMWR**



Audience: Open to the public.



# The Community Action Council (CAC) AAFES

#7

**Who:** Fort Lee Community  
**What:** Veterans Day Shopping  
**Where:** Main Exchange  
**When:** 10-12 Nov 17, 1000-1800  
**Why:** Various deals and promos  
**POC:** Candace Ford, 804-861-5970  
fordca@aafes.com

**Who:** Fort Lee Community  
**What:** Black Friday Sale  
**Where:** Main Exchange  
**When:** 24 Nov 17, 0600-2000  
**Why:** Various deals and promos  
**POC:** Candace Ford, 804-861-5970  
fordca@aafes.com

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**VIP**

N/A

**CASCOM Command Team Attendance**

N/A



# The Community Action Council (CAC)

## Army Community Service

#8

- Who:** Fort Lee Community
- What:** Army Family Team Building “DAY” Celebration & Cake Cutting
- Where:** Fort Lee Main Post Exchange
- When:** 15 December 2017, 1130-1300
- Why:** Celebration of AFTB’s anniversary as an official Army program
- POC:** Frenchi Watts Kemp, 804-734-7979, Frenchi.n.wattskemp.civ@mail.mil

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**VIP**

COL Butler  
CSM DeSouza

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**CASCOM Command Team Attendance**

N/A



# The Community Action Council (CAC)

## Army Community Service

#8

- Who:** Active Duty Service Member, Survivor / Retiree referrals
- What:** ACS Financial Readiness, Boy/Cub Scouts and Sergeant Audie Murphy Association Thanksgiving Basket giveaway
- Where:** Troop 912 Boy Scouts Hut, 17<sup>th</sup> and B Avenue
- When:** 14 November 2017/ 0900-1300
- Why:** Supporting families in need with a holiday food basket
- POC:** Juanita Lazenby, Desk: 804-765-3800, [juanita.lazenby.civ@mail.mil](mailto:juanita.lazenby.civ@mail.mil)

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC) Army Community Service

#8

- Who:** Family Readiness Groups
- What:** Annual Registration of FRGs
- Where:** ACS Mobilization and Deployment Office
- When:** By appointment
- Why:** Unit Readiness, Fundraising and Donation Eligibility
- POC:** Lorna King, 804-734-6648, [lorna.l.king2.civ@mail.mil](mailto:lorna.l.king2.civ@mail.mil)

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC)

## 23<sup>rd</sup> Quartermaster Brigade/U.S. Army QM School

#9

**Who:** 23<sup>rd</sup> QM Bde

**What:** Thanksgiving Service

**Where:** DFACs 11105, 3003, 3500

**When:** 1130-1530 Thanksgiving Day (23 Nov 17)

**Why:** Honoring and thanking our Soldiers by being servant leaders.

**POC:** MAJ Burnett, 734-3750, john.w.burnett.mil@mail.mil

**Who:** 23<sup>rd</sup> QM Bde

**What:** William and Mary Military Appreciation Football Game

**Where:** William and Mary College

**When:** 1400 - UTC 11 Nov 17

**Why:** To honor all American Veterans and community involvement for our young AIT Soldiers

**POC:** CPT Johnson, 757-878-1509

**Who:** 23<sup>rd</sup> QM Bde

**What:** QMFTX Overnight

**Where:** TA 1,2,3,23,31

**When:** 27-30 Nov 17

**Why:** Forge the Warrior Ethos through rigorous training in adverse conditions

**POC:** MAJ Burnett, 734-3750, john.w.burnett.mil@mail.mil

**VIP**

N/A

**CASCOM Command Team Attendance**

Thanksgiving Service: Uniform is ASU



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

#10

**Who:** 59<sup>th</sup> Ordnance Bde Soldiers and Family Members

**What:** Resiliency Summit

**Where:** Army Logistics University (ALU) Multi-Purpose Room

**When:** 15 Nov 17, 0900-1500

**Why:** In order to sustain and enhance the strength of our cadre and Family Members, as well as to identify where we have come from and where we are going as a unit.

**POC:** 1LT Megan Yohe; (804) 734-8970; [megan.k.yohe.mil@mail.mil](mailto:megan.k.yohe.mil@mail.mil)

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

#10

**Who:** 59<sup>th</sup> Ordnance Bde Soldiers and Family Members

**What:** Turkey Bowl and Tailgate

**Where:** Whittington Field

**When:** 17 NOV 17, 1100

**Why:** In order to celebrate the holidays, promote camaraderie, and improve esprit de corps across the Ordnance School.

**POC:** 1LT Megan Yohe; (804) 734-8970; [megan.k.yohe.mil@mail.mil](mailto:megan.k.yohe.mil@mail.mil)

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

#10

**Who:** The Fort Lee Community

**What:** Obstacle Course Grand Opening

**Where:** Ordnance Campus, at the black track, across the street from the Ordnance Resiliency and Training Center

**When:** 17 Nov 17, Time to be announced (will precede Turkey Bowl)

**Why:** To provide Soldiers with alternate means of physical fitness activities and to increase esprit de corps across the U.S. Army Ordnance School footprint

**POC:** 1LT Megan Yohe; (804) 734-8970; megan.k.yohe.mil@mail.mil

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC)

## The U.S. Army Ordnance School

#10

- Who:** 59<sup>th</sup> Ordnance Bde Soldiers and Family Members
- What:** Thanksgiving Service at the Samuel Sharpe Dining Facility and USO Sponsorship of Soldiers for the Thanksgiving Holiday
- Where:** Samuel Sharpe Dining Facility; Your home!
- When:** 23 Nov 17
- Why:** To celebrate the holidays, promote camaraderie, and take care of our Soldiers throughout the holiday when they are away from their Families
- POC:** 1LT Megan Yohe; (804) 734-8970; megan.k.yohe.mil@mail.mil

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC)

## ALU

#13

- Who:** ALU Service Members, Civilians, and Family Members; sponsored by the 71<sup>st</sup> TRANS BN
- What:** BN Holiday Social
- Where:** ALU Multi-Purpose Rooms (MPR)
- When:** 7 DEC 2017 @ 1800-2000
- Why:** To celebrate the holidays through building cohesion and morale for the ALU students and civilian staff, cadre, family members and the Fort Lee Community.
- POC:** MAJ Black @ [forrest.l.black4.mil@mail.mil](mailto:forrest.l.black4.mil@mail.mil) or 765-8102 or MAJ Shonk @ [douglas.r.shonk.mil@mail.mil](mailto:douglas.r.shonk.mil@mail.mil) or 804-765-8120

VIP

N/A

CASCOM Command Team Attendance

The CASCOM CG and CSM are invited



# The Community Action Council (CAC) ALU/International Military Student Office

#13

**Who:** IMSO Students and Families

**What:** Christmas Social

**Where:** ALU IMSO Lounge

**When:** 7 DEC 2017 @ 1130

**Why:** To build cohesion and morale for IMSO students and civilian staff, their sponsors, and family members.

**POC:** Mrs. Donna Wells @ 765-8150 or [donna.m.wells.civ@mail.mil](mailto:donna.m.wells.civ@mail.mil)

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**VIP**

N/A

**CASCOM Command Team Attendance**

The CASCOM CG and CSM are invited



# The Community Action Council (CAC) USATSCH

#14

**Who:** All Transportation School Students & Faculty, Transporters, and Friends  
**What:** “Wheelhouse” Wednesdays  
**Where:** Fort Eustis Club, Spearhead Lounge  
**When:** First Wednesday of the month at 1700 HRS – UTC (Next: **13 DEC 17**)  
**Why:** Network & Promote Esprit de Corps amongst the Transportation Corps  
**POC:** LTC Sam Miller (804) 765-7447 or TC Website, [WWW.TRANSPORTATION.ARMY.MIL](http://WWW.TRANSPORTATION.ARMY.MIL)

**Who:** Transportation Corps Senior Leaders (Officers, Warrant Officers, Senior NCOs)  
**What:** Regimental Induction Ceremony  
**Where:** Training Area-10 Fort Lee, VA (0930-1130)  
**When:** Next **15 NOV 17**  
**Why:** Induct new Transportation Officers into the TC Regiment; network; promote team building and Esprit de Corps  
**POC:** LTC Sam Miller (804) 765-7447

## VIP

- TC Honorary Regimental Colonel: LTG(R) Kathleen Gainey (case-by-case basis)

## CASCOM Command Team Attendance

- CASCOM Command Team has standing invite
- Uniform: Duty



# The Community Action Council (CAC)

#15

## Directorate of Emergency Services

**Who:** Fort Lee Community

**What:** Access Control: Closure of A Ave Gate and Temple Gate

**Where:** A Ave Gate and Temple Gate

**When:** Friday, 24 November 2017

**Why:** Prince George County Schools closed (A Ave Gate) and reduced workforce on the Friday after Thanksgiving. High OPTEMP for the Security Guards and closure will allow additional Guards time off. Enhance morale.

**POC:** Sherry Wilkerson, 734-7748, sherry.l.wilkerson2.civ@mail.mil

VIP

N/A

CASCOC Command Team Attendance

N/A



# The Community Action Council (CAC) Directorate of Emergency Services

#15

- Who:** Fort Lee Community
- What:** Access Control: Temporary Sisisky Gate Commercial Vehicle Inspection Plan
- Where:** Sisisky Gate (Diagram Follows for Accurate Location for Commercial Vehicle Inspection)
- When:** 20 Nov 17 thru 26 Jan 18
- Why:** In order to accommodate seamless commercial vehicle inspection operations normally conducted at Shop Road Gate. Commercial vehicles will temporarily be diverted to Sisisky Gate until Shop Road AUVIS and AIE construction work is complete. There are no changes to the commercial vehicle inspection operations hours (0600-1400). Also, there are no changes to the manpower that normally conducts commercial vehicle inspection operations. The traffic at Sisisky Gate area will be monitored, specifically between 0600-1400, in order to take necessary actions to minimize traffic backups in order to prevent unsafe traffic conditions at Route 36. POC: Sherry Wilkerson, 734-7748, sherry.l.wilkerson2.civ@mail.mil

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**VIP**

NA

**CASCOM Command Team Attendance**

NA





Commercial Veh  
Inspection Area

Sisisky Gate ID  
Card Check Area

Fort Lee CIF

Fort Lee Commissary

Fort Lee Tac Fuel Poin

Google

# The Community Action Council (CAC)

#16

## Directorate of Public Works

- Who:** All personnel at Fort Lee
- What:** Shop Road Gate Closure
- Where:** Shop Road Access Control Point (ACP)
- When:** 20 Nov 17 through 26 Jan 18
- Why:** Fort Lee is performing site improvements to the Shop Road Access Control Point (ACP) to support the future Automated Installation Entry (AIE) system and the installation of an Automated Under Vehicle Inspection System (AUVIS) to enhance truck inspection operations at the ACP. Because improvements include excavation activities as well as widening of lanes, full gate closure will be required beginning 20 Nov 17 and lasting through 26 Jan 18.

Traffic normally utilizing Shop Road will be required to enter the Installation from the other ACPs. This includes commercial vehicle traffic which will be routed to Sisisky Gate during the temporary Shop Road Gate closure. Please prepare accordingly for possible delays as Installation vehicular access patterns change during the temporary Shop Road Gate closure.

**POC:** Michael L .Sly, (804) 734-4015, michael.l.sly2.civ@mail.mil

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**VIP**

NA

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**CASCOM Command Team Attendance**

NA



# The Community Action Council (CAC)

#16

## Hunt Military Communities – Fort Lee Family Housing

**Who:** Hunt Military Communities – Fort Lee Family Housing

**What:** Holiday Photos for FLFH residents (free event)

**Where:** 510 Sisisky Drive (Sisisky Welcome Center)

**When:** Saturday – 11 & 18 November - 0900 – 1300

**Why:** Provides residents an opportunity to have their Family photo taken for Holiday cards.

**POC:** Fort Lee Family Housing – 804-733-1558

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VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC) Kenner Army Health Clinic

#18

**Fight the Flu**  
It starts with you

- Get vaccinated**  
Influenza or "flu" can cause serious illness. Vaccination is the best way to protect yourself and your family.
- Cover your cough or sneeze**  
Cover your mouth and your nose with your sleeve or a tissue when you cough or sneeze. Toss your used tissue in the waste basket and wash your hands.
- Wash your hands**  
Wash your hands often with soap and water or use an alcohol-based hand cleaner.
- Avoid touching your eyes, nose, and mouth.**  
If you touch surfaces with the flu virus, you can get the flu by touching your eyes, nose, and mouth.
- Stay home if you're sick**  
Flu viruses go wherever you go when you are infected. Stay at home and check with your healthcare provider when needed.



## Get your Flu Shot at Kenner!

**Adult Kenner beneficiaries can go to the Family Medicine Clinic on Wednesdays and Thursdays 1600-1800 to receive the flu vaccine.**

**Children 6 months and older can go to the Wilkerson Pediatric Clinic to receive the flu vaccines during scheduled appointments or walk-in Tuesdays and Thursdays 1600-1800.**

**Active duty personnel are vaccinated with their units.**



Please call the "Flu Hotline" at 804-734-9266 for more information on vaccines and updates throughout the season.



# The Community Action Council (CAC) Kenner Army Health Clinic

#18

Fort Lee Kenner Army Health Clinic  
2017-2018 Influenza Vaccination Program

**DoD Civilians Flu Vaccines available**

**Every Tuesday starting**

**17 October 2017**

**0900-1100**

**Occupational Health Clinic**

**\*Must present a valid CAC card at time of visit**

**POC Darcel Spragley 734-9159**



# The Community Action Council (CAC) Kenner Army Health Clinic

#18

## PHARMACY REFILLS



### GOOD NEWS

Kenner is pleased to announce effective Monday, October 2, the Kenner pharmacy will be offering same day drop-off service.

Patients can drop-off prescriptions before 3 p.m. and will be able to pick the medication up the same day at the refill pharmacy windows 8, 9, or 10; **no ticket required.**

Prescriptions dropped-off after 3 p.m. will be available the next day at 10 a.m.

**Have questions? Please call (804) 734-9134.**

*Your Care. Your Trust. Our Mission.*



# The Community Action Council (CAC)

## Kenner Army Health Clinic

#18



**ARMY MEDICINE**  
*One Team... One Purpose*  
Conserving the Fighting Strength Since 1775

**U.S. ARMY**

### Kenner Holiday Schedule

**Kenner Army Health Clinic will close 11 a.m. to 1 p.m. on 15 Dec for holiday activities.**

**The clinic will also be closed 23-25 Dec and 30 Dec-1 Jan 2018.**

**The Active Duty Clinic will be utilized to support the AIT population during Holiday Block Leave (20 Dec 17 – 2 Jan 18). TMC 1 and TMC 2 will be closed for the duration of Holiday Block Leave.**

**Patients with emergencies that threaten life, limb, or eyesight should call 911 or report to the nearest hospital emergency room.**

**For acute or urgent care during holidays, after hours, or while traveling call the Nurse Advice Line at (800) 874-2273, and choose option 1 for referral authorization to an urgent care center.**

**Other numbers travelers may need are (800) 538-9552 to verify eligibility in DEERS and the KAHC Patient Appointment Line at 1-866-LEE-KAHC or (866) 533-5242.**

*Your Care. Your Trust. Our Mission.*



# The Community Action Council (CAC)

## 392D Army Band

**Who:** Fort Lee Community and Public

**What:** Combined Holiday Concert with Old Guard Fife and Drum Corps

**Where:** Fort Lee Playhouse, Anderson Turner Hall on VSU

**When:** 9 Dec 17, 1500 @ Fort Lee; 10 Dec 17, 1500 @ VSU

**Why:** Annual event to ring in the holiday season!

**POC:** CPL Jessica Williams, (804)734-4323,  
[Jessica.a.williams135.mil@mail.mil](mailto:Jessica.a.williams135.mil@mail.mil)

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**VIP**

TBD

**CASCOM Command Team Attendance**

MG Hurley will host 9 December concert

COL Butler will host 10 December concert

**Dress Code**

All musicians and hosts – ASUs

All attendees – appropriate civilian attire, to include ugly Christmas sweaters

AIT students – as directed by PLT SGTs



# The Community Action Council (CAC)

#24

## American Red Cross

**Who:** Fort Lee Community

**What:** Support for activities (Block Leave; Deployments and Redeployments; FRG and ORG Days; etc.)

**Where:** Fort Lee Community

**When:** By request

**Why:** Community support

**POC:** Christy Carneal; 804-731-5682;  
christy.carneal@redcross.org

VIP

N/A

CASCOM Command Team Attendance

N/A



# The Community Action Council (CAC) Fort Lee Area Spouses' Club

#24



- Who:** Current and prospective members of the Fort Lee community
- What:** General Membership Meeting and Luncheon
- Where:** Lee Club
- When:** 22 Nov 17 from 1100-1300 (RSVP required by 15 Nov 17)
- Why:** Fellowship, mentoring, and support of Fort Lee spouses
- POC:** Hildegard Gaffney,  
[flascreservations@gmail.com](mailto:flascreservations@gmail.com)



# The Community Action Council (CAC)

#24

## Holiday Helper at Fort Lee

**Who:** Holiday Helper at Fort Lee

**What:** VIP Open House Friday, 8 Dec 17 from 1000 to 1100 (invitation only). Community Open House Friday, 8 Dec 17 from 1100 to 1800.

**Where:** Fort Lee Toystore

**When:** 8 Dec 17 at 1000

**Why:** The VIP Open House allows senior leaders, both military and civilian, to tour the toystore and shop one-on-one with a junior ranking military member as a way to show support.

**POC:** Susan Garling, [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com), 804-305-7599 or Joy Metzger, [mail4joymetzger@gmail.com](mailto:mail4joymetzger@gmail.com), 804-519-3616

### VIP

- All Fort Lee senior leaders will be invited to attend.
- The Governor and First Lady have been invited – no confirmation to date.
- Key community leaders & elected officials have been invited to attend.

### CASCOM Command Team Attendance

Commanding General and any and all key leaders able to attend.



# The Community Action Council (CAC)

#24

## Holiday Helper at Fort Lee

**Who:** Holiday Helper at Fort Lee

**What:** Nomination forms

**Where:** Via email

**When:** DUE NLT 22 November\*

**Why:** Commanders can nominate any and all military members who can benefit from this program based on need. Bikes are given to commanders to establish and distribute to those with greatest need.

\*We will NOT turn away nominations but please ask that you submit by the deadline if possible.

**POC:** Susan Garling, [email@holidayhelperassociation.com](mailto:email@holidayhelperassociation.com), 804-305-7599 or Joy Metzger, [mail4joymetzger@gmail.com](mailto:mail4joymetzger@gmail.com), 804-519-3616

**VIP**

N/A

**CASCOM Command Team Attendance**

All Commanders/1SGs and equivalents from all branches – to include Reservists and National Guard.



# The Community Action Council (CAC) Theater Company of Fort Lee

#24



**THE LEE PLAYHOUSE**  
& THE THEATER COMPANY AT FORT LEE PRESENT  
THE KIDKAPERS PRODUCTION OF

**The Musical**  
**Annie**

Book by Thomas Meehan  
Music by Charles Strouse  
Lyrics by Martin Charnin

Directed by Frank Foster  
Musical Direction by Christian Storm Burks

**November 3, 4, 10, 11, 17, 18,  
24 & 25, 2017, at 8 p.m.**

**November 5, 12, 19 & 26, 2017, at 3 p.m.**

at the Fort Lee Theater  
Bldg. 4300, Mahone Avenue, Fort Lee, VA

**Adults \$13; Youth (16 & under) \$7; Military E1-E4 \$5**  
Group rates available for groups of 10 or more

Produced by special arrangement with Music Theatre International

Details: (804) 734-6629 or [leemwr.com](http://leemwr.com)



# The Community Action Council (CAC) USO

#24



Hampton Roads and  
Central Virginia

## Adopt-A-Serviceperson Program

Presented by  **DUNKIN'  
DONUTS**  
AMERICA RUNS ON DUNKIN'®



### Are you a Local Family Near Fort Lee?

Spread some holiday cheer to single service members by inviting them to your home to share in your family's Thanksgiving meal. This program matches single service members with host families in the area.

### Service Members Aboard Fort Lee

Need a "Home way from Home" this Thanksgiving?

Let us know!

#### Families and Service Members:

To learn more, please visit <https://give.classy.org/adoptaserviceperson>  
or contact Kasinda Thomas at [Kasinda@USOHRCV.org](mailto:Kasinda@USOHRCV.org) or by phone at  
804-765-3045 no later than November 14th.

POC: Ms. Kasinda Thomas  
804-765-3045 or  
[Kasinda@usohrcv.org](mailto:Kasinda@usohrcv.org)



# The Community Action Council (CAC) USO

#24



Hampton Roads and  
Central Virginia

## Free Panera Bread

Every Wednesday

Fort Lee USO

1611 B Ave bldg. 4005

1030 AM until it's all gone

Open to Military ID card holders

You must bring your own bag



POC: Ms. Kasinda Thomas  
804-765-3045 or  
[Kasinda@usohrcv.org](mailto:Kasinda@usohrcv.org)



# The Community Action Council (CAC) USO

#24



## Want to win a gift card? Download the USO mobile app.

From November 1<sup>st</sup>-30<sup>th</sup>, Service Members and Dependents (over 18) who check into a USO center via the mobile app will be entered into a sweepstakes to win one of fifty (50) \$100 VISA gift cards. Winners will be drawn on December 8<sup>th</sup>.

*See back for official sweepstakes rules*



Available now for iOS and Android



## The USO Mobile App

Get dibs on the comfy chair.  
**Check in faster with the app.**

Around the clock, around the world.  
**Find your nearest USO center.**



POC: Ms. Kasinda Thomas  
804-765-3045 or  
[Kasinda@usohrcv.org](mailto:Kasinda@usohrcv.org)



Available now for iOS and Android



# November Event Calendar Summary

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3 Annie	4 Annie
5 Annie	6	7	8 VA Benefits Brief	9	10 Chapel Christmas Cantata  AAFES Veterans Day Sale  Annie	11 AAFES Veterans Day Sale  W&M Football Military App Game  Housing Photos  Annie
12 AAFES Veterans Day Sale  Annie	13	14 Career Tech Training	15 Career, Ed, Resource Fair / Career Tech Training AFTB Cake Cutting OD Resiliency Summit TC Regimental Induction Ceremony	16	17 OD Obstacle Course Grand Opening  OD Turkey Bowl & Tailgate  Annie	18 Housing Photos  Annie
19 Annie	20	21	22 Holiday Helper Nomination Deadline  FLASC Luncheon	23 Thanksgiving Dinner at the Lee Club  DFAC Thanksgiving	24 Main Exchange Black Friday Sale  A/Temple Gate Closure  Annie	25 Annie
26 Annie	27	28	29 Boots to Business	30 Boots to Business	1	2

**Open Discussion**

**Closing Remarks**

**Next CAC  
Scheduled for  
5 Dec 17, 1400-1530**